

# UNOFFICIAL COPY

94078209

ILLINOIS  
RELEASE DEED  
Loan No.: 906667-1  
PIF: 12-20-93

Prepared by: Harriette Graham  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: LUCY M. SCHEIBER, DIVORCED AND NOT SINCE REMARRIED

Name of Mortgagee:  
CONSTITUTION MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 87552461, DATED OCTOBER 5, 1987

Address of Property: 8623 S Massasoit  
Burbank, IL 60459

Tax ID No.: # 19-32-111-01- VOL. 192

DEPT-01 RECORDING \$23.00  
T21111 TRAN 4298 01/25/94 10:45:00  
#0387 # \*-94-078209  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: January 10, 1994

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)  
County of DuPage )

On January 10, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this January 10, 1994.

Dolores Bailey  
Notary Public/Commission Expires:

"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

When recorded, please return to: Lucy M Scheiber  
8523 S Long Ave.  
Burbank IL 60459

IL501  
HXG

23008

CP

51380419  
61708815

INTERCOUNTY TITLE

94078209

UNOFFICIAL COPY

00287010

Property of Cook County Clerk's Office

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Loan No.: 906667-1

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 13 IN BLOCK 5 IN HIGHLANDS SUBDIVISION OF THE WEST 3/4 OF THE  
EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

LG001  
HXG

34078209

Property of Cook County Clerk's Office