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ILLINOIS
RELEASE DEED
Loan No.: 963420-3
PIF: 12/20/93

Prepared by
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94078292

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: DONALD A. JOHNSON & EVA MARIA JOHNSON
HUSBAND & WIFE

Name of Mortgagee:
SEARS MORTGAGE CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC. 92162888, DT. 02/27/92

Address of Property: 5956 N. Oriole
Chicago IL 60631

Tax ID No.: 12-07-313-037

DEPT-01 RECORDING \$23.00
7:11:11 TRAN 4298 01/25/94 11:06:00
40472 *94-078292
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: January 06, 1994

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)
County of DuPage)

On January 06, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notorial seal this January 06, 1994.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Donald A. Johnson
5956 N. Oriole
Chicago IL 60631

IL501
CT7

51383632

INTERCOUNTY TITLE

Ce

2300

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SEP 10 10 10

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Property of Cook County Clerk's Office

SEP 10 10 10

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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Loan No.: 963420-5

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 1 (EXCEPT THE SOUTH 3 FT. THEREOF) IN ECKHOFF'S GARDEN HOME SUBDIVISION OF THE EAST 5.30 CHAINS OF THE S.W. ONE QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD AS SHOWN BY PLAT RECORDED MARCH 25, 1927 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 9591731, IN BOOK OF PLATS 341, PAGE 25, IN COOK COUNTY, ILLINOIS.

LG001
CT7

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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