

UNOFFICIAL COPY

Loan No. 8544806 12/29/93 MICHAEL J DEL PRIORE

94078317

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder DEPT-01 RECORDING

131111 TRAN 4298 01/25/94 11:30:00 \$25.00
#0497 * 94-078317
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That whereas,

MICHAEL J. DEL PRIORE AND MARJORIE A. DEL PRIORE, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 01/03/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 01/28/92 and duly recorded in of the records in said office, at page , Reception Number 92054984 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claim unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this December 29, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

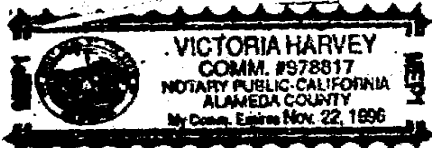
ATTESTED

David H. Brown
David H. Brown, Vice President

Linda Horner
Linda Horner, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me December 29, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



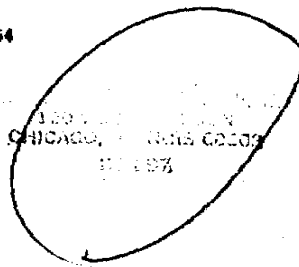
Witness my hand and official seal.

Victoria Harvey
Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: MICHAEL J DEL PRIORE
21954 S 90TH AVE
PALOS PARK IL 60464

Box # 1539
Copy # 1



2500 (3)

9381236

INTERCOUNTY TITLE

94078317

UNOFFICIAL COPY

Loan No. 5544806 12/29/93 MICHAEL J DEL PRIORE

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder _____

KNOW ALL MEN BY THESE PRESENTS, That whereas,

MICHAEL J. DEL PRIORE AND MARJORIE A. DEL PRIORE, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 01/03/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 01/28/92 and duly recorded in of the records in said office, at page , Reception Number 92054984 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this December 29, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED

David H. Brown
David H. Brown, Vice President

Linda Horner
Linda Horner, Assistant Secretary

94076317

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me December 29, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey
Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: MICHAEL J DEL PRIORE
11954 S 90TH AVE
PALOS PARK IL 60464

Box # 1539
Copy # 2

UNOFFICIAL COPY

ALL STATES

UNIVERSAL OF THE (1003)001 1139A

Property of Cook County Clerk's Office

94078317

92054984

LOT 5 IN ROSE'S LAKEWOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN MONSON AND CO.'S RESUBDIVISION AND OF PART OF VACATED WEST 90TH STREET IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN NO. 59-54460-1

EXHIBIT 05484