KNOW ALL MEN BY THESE PRESENTS;

That Denise F, Eilrich	of Charter Mor	tgage Company	, county	
of <u>Cook</u> and and appointed, and BY THESE Forowley, or Diane M. Allison, or Andrew D. the City of Wood Dale, County of DuPage and my name and steed to:	PRESENTS do make, o Tressier, or Carla Mad	lura of Household B:	ank, í.s.b. oí	
Execute any and all documents for the purioded of trust, security instrument and note, deed of trust, or security instrument and note.	including but not limited	i to, an assignment (ol morigage,	
Address of Propyry 1106 Price Drive City, State, Zip Co. e. Elgin, Illinoi				
HMS Loan Number: 6879621 Legal Description: See Title			erikatah yandi ele S	
<i>y</i>				
	34	078381		
giving and granting unto my said attorney act and thing whatsoever, requisite and not to all intents and purposes, as I might or call power of substitution and revocation, he shall lawfully do or cause to be done by vi	creasty to be done in a one do if personally present on ereby allying and con	ind about the premiseresent at the doing!	ses, as fully, lhereol, with	94078381
IN TESTIMONY WHEREOF, I have he November , 19 93	reto set my hand a	nd seal this	ord day of	
		7,		
Donus	51111	Op,		."
DENISE F. EILR	ICH - Vice Presider	nt DEPI-71 RECO	ROING	\$23.00
			0549 01/25/94	
State of: Illinois County of: Boone			~94-078 D RECORDER	381
is/are subscribed to the within instrument a same in his/her/their authorized capacity instrument the person(s) or the entity upon	onally known to me to t and acknowledged to m y(les), and that by hi	ie that he/she/they e s/her/their_signatur	e(s) on the	
witness my hand and official seal.		"OFFICIAL SEC CAROL S. BAPINI Notary Public, State of 6 My Commission Expires 16	E® Hincis	- Bring
Signature Caral S. Ca	rnes	(Seal)	~~~	



LOT 413 OF PARKWOOD UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRT PRINCIPAL MERIDIAN, ACORDING TO THE PLAT THEREOF RECORDED MAY 16, 15/3 AS DOCUMENT 22327771, IN COOK COUNTY, 1LLINOIS. OF COOK COUNTY CLERK'S OFFICE

PERMANENT ID' 06-18-214-025

THE REPORT OF THE STATE OF THE