

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, F.S.B.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: TOM KANE
 Address:
 Property Appraiser's Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

94078383

DEPT-01 RECORDING 423.50
 T40014 TRAN 0549 01/25/94 09:23:00
 SPACE ABOVE THIS LINE FOR RECORDING DATA 8383
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **CHARTER MORTGAGE COMPANY**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **19TH** day of **NOVEMBER, 1993** made by **PAUL W. WINGFIELD AND MAUREEN E. WINGFIELD, HUSBAND AND WIFE**

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 413 OF PARKWOOD UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1973 AS DOCUMENT 22327771, IN COOK COUNTY, ILLINOIS.

PERMANENT ID# 06-18-214-025

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **24TH** day of **NOVEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **19TH** day of **NOVEMBER, 1993**

Attest: Tom Kane
TOM KANE
 STATE OF ILLINOIS
 COUNTY OF DuPage

By: Carla Madura
CHARTER MORTGAGE COMPANY **94078382**
CARLA MADURA
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this **19TH** day of **NOVEMBER, 1993** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: **5-5-97**
 (Seal)

Charlie A. MacDougall
 Notary Public
OFFICIAL SEAL
CHARLIE A. MACDOUGALL
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 05-05-97

2350

MAIL TO

87681716-7
 Handwritten notes

94078383

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SEPT-01 RECORDING 0:125/94 09:13:00
1994 1994 053 94-078383
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94078383