

# UNOFFICIAL COPY

Doc No. 200522248

Titleholder: SCIOS, R

94079857

## Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 11/29/91 made and executed by

**ROBERT M SCIOS, A SINGLE PERSON NEVER MARRIED AND RUSSELL T JARVIS, A SINGLE PERSON NEVER MARRIED**

to MIDLAND FINANCIAL MORTGAGES, INC. recorded in the records of COOK COUNTY, IL. in DOCUMENT 91637825, PIN 14-08-309-012-0000 on 12/5/91 and hereby release the same of record.

SEE ATTACHED

. DEPT-01 RECORDING \$23.50  
 . T40012 TRAN 1683 01/25/94 12:34:00  
 . #3117 ÷ \*--94--079857  
 . COOK COUNTY RECORDER

Signed this 18TH day of NOVEMBER, 1993

MIDLAND FINANCIAL MORTGAGES, INC.

NO CORPORATE SEAL

By *Shawn Schossow*  
Shawn Schossow

Title Assistant Vice President 94079857

STATE OF IOWA )  
                  ) ss.  
POLK County )

on this 18TH day of NOVEMBER, 1993 before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared Shawn Schossow to me known, who, being by me duly sworn, did say that he is Assistant Vice President of Midland Financial Mortgages, Inc. and that said instrument was signed (said corporation has no seal) on behalf of said corporation, by authority of its Board of Directors and said Shawn Schossow acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

*Tanya R. McAninch*  
Tanya R. McAninch

Notary Public in and for Polk County, State of Iowa

Drafted By: Tanya R. McAninch  
Midland Financial Mortgages, Inc.  
611 5th Ave.  
Des Moines, IA 50309

**TANYA R. McANINCH**  
 MY COMMISSION EXPIRES  
 01/25/96  
*Tanya R. McAninch*

# UNOFFICIAL COPY

LOT 3 IN N. BUCK'S SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 1 IN TAYLORS  
SUBDIVISION OF THE NORTH 10 ACRES OF THAT PART OF THE SOUTH 1/2 OF  
THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN LYING BETWEEN GREEN BAY ROAD AND THE CHICAGO AND  
NORTH WESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
94079857