

UNOFFICIAL COPY

FLEET MORTGAGE CORP.
11200 W. PARKLAND AVE
MILWAUKEE, WI 53224

94079874

ASSIGNMENT OF MORTGAGE

#0278904

For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a National Banking Association, located in Providence Rhode Island, does hereby grant, bargain, sell, assign, transfer, convey, and set over unto Protected Home Mutual Life Insurance Company

a certain Indenture of Mortgage executed by ANNIE J. JONES, DIVORCED AND NOT SINCE REMARRIED and dated the 1st day of JULY, A.D., 19 80 to MORTGAGE ASSOCIATES, INC. on certain lands in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the right, title, and interest conveyed by said Mortgage. In and to said lands, which Mortgage was duly recorded in the office of the Register of Deeds in and for the County of COOK in the State of ILLINOIS on the 3rd day of JULY, A.D., 19 80 in No. of Mortgages, on Page No. , as Document No. 75504711.

(See reverse for legal)

To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title, and interest conveyed by said Mortgage, in and to the lands therein described to the said Protected Home Mutual Life Insurance Company its successors and assigns forever, for (to) and their use and benefit.

And said Association hereby covenants that it has good right to assign the same.

In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its Vice President and Countersigned by its Assistant Secretary, and its Corporate seal to be hereunto affixed, this 7th day of January, A.D. 19 94.

SIGNED AND SEALED IN PRESENCE OF

FLEET MORTGAGE CORP.

Mary Madhy
Mary Madhy

Steve Butz
Steve Butz

Vice President
Vice President

Susan Larson
Susan Larson

Pam Johnson
Pam Johnson

Assistant Secretary
Assistant Secretary

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

Personally came before me, this 7th day of JANUARY, A.D., 19 94, Steve Butz, Vice President, and Pam Johnson, Assistant Secretary of the above name Association, to me

known to be the persons who executed the foregoing instrument, and to me known to be such officers of said Association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Association, by its authority.

THIS INSTRUMENT DRAFTED BY

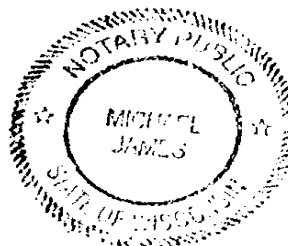
Laurel Gorney
Laurel Gorney

AFTER RECORDING RETURN TO:
Fleet Mortgage Corp.
11200 W. PARKLAND AVENUE
MILWAUKEE, WI 53224

Rev. 8/1/91

F-1095

Michael James
Michael James
Notary Public
Milwaukee County, Wisconsin
My Commission Expires: 7-2-95



DEPT-91 RECORDING
FEE \$24.00
TAXES FROM 1993 01/23/94 12:55:00
43134 - *-94-7079874
COOK COUNTY RECORDER

24.00
cm

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LEGAL DESCRIPTION:

LOT 8 IN THE RESUBDIVISION OF LOTS 1 to 7 INCLUSIVE IN BLOCK 3 LOTS 5 to 10 INCLUSIVE IN BLOCK 5 AND LOTS 1 to 8 INCLUSIVE IN BLOCK 6 IN NEW ROSELAND BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND PARTS OF FRACTIONAL SECTIONS 28 and 33 SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-33-105-075

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

Property of Cook County Clerk's Office

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