

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK (formerly known as The Exchange National Bank of Chicago), a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as trustee under Trust Agreement dated July 8, 1985 \*/ and known as Trust No. 64855, its successors and assigns, all the right, title, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage dated December 1, 1985 and recorded in the Recorder's Office of Cook County, Illinois, on December 31, 1985, as Document No. 85345418, with respect to the premises therein described, situated in The County of Cook, State of Illinois, as more particularly described on Exhibit A attached hereto:

Street Address: 571 Wheeling Road  
Wheeling, Illinois 60090

P.I.N.: 03-11-300-002; 03-11-300-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, LASALLE NATIONAL BANK has caused these presents to be signed as of January 1, 1994.

LASALLE NATIONAL BANK  
(formerly known as The Exchange  
National Bank of Chicago)

DEPT-11 RECORD-1

\$25.50

By: \_\_\_\_\_  
Its: \_\_\_\_\_

14755 1501 1058 03/01/94 13:21:00  
94-079939  
COOK COUNTY RECORDER

\*/ Please note that the preamble to the Mortgage referred to in item (a) above incorrectly recites the date of the Trust Agreement as "July 18, 1985"; however, the signature block in said Mortgage correctly recites the date of said Trust Agreement as "July 8, 1985."

2550

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OF COOK COUNTY.

MAIL TO:  
MRS. LAURETTA MURAN  
HOSPITALS & SUTTER  
THREE FIRST NATIONAL PLAZA  
CHICAGO, ILL.

D-1 74-91-526

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that ALUCIA STOKER, as Vice President of LASALLE NATIONAL BANK, of said association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

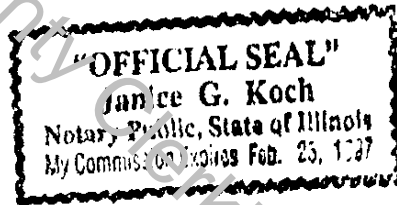
GIVEN under my hand and notarial seal this 6 day of January, 1994.

Janice G. Koch  
Notary Public

SEAL:

This Document Prepared By:

Denise Sondelj, Esq.  
ABN AMRO North America, Inc.  
135 South LaSalle Street  
Chicago, Illinois 60603



J1541.AGR  
January 5, 1994

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## EXHIBIT "A"

### PARCEL 1:

LOT 2 (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE WEST 15.25 FEET THEREOF) AND THAT PART OF LOT 3 LYING NORTH OF A LINE DRAWN PARALLEL WITH AND 320.18 FEET SOUTH OF THE NORTH LINE OF LOT 3 (EXCEPTING FROM SAID PART OF LOT 3 THE WEST 15.25 FEET THEREOF), IN BLOCK 1 OF HERZOG'S FIRST INDUSTRIAL SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED DECEMBER 13, 1955 AS DOCUMENT NUMBER LR1639763, AND

CERTIFICATE OF CORRECTION FILED DECEMBER 14, 1956 AS DOCUMENT NUMBER LR 1713481, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF VACATED COMMERCIAL DRIVE LYING SOUTH OF THE SOUTH LINE OF LOT 2 NORTH OF THE NORTH LINE OF LOT 3, EAST OF THE EAST LINE OF WHEELING ROAD (AS WIDENED BY PLAT OF DEDICATION REGISTERED AS DOCUMENT NO. 2321517) AND LYING WEST OF THE EASTERLY LINE OF LOT 2 EXTENDED SOUTHERLY TO THE NORTHEASTERLY CORNER OF LOT 3 AFORESAID, IN BLOCK 1, IN HERZOG'S 1ST INDUSTRIAL SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1955, AS DOCUMENT 1639763 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED DECEMBER 14, 1956, AS DOCUMENT 1713481.

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