

UNOFFICIAL COPY

PREPARED BY
KEITH BIEDRON
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

94079082

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108



DEPT-01 RECORDING #23.50
T80000 TRAN 6282 01/25/94 11:29:00
#1700 # -94-079082
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK-MORTGAGE DIVISION
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 11, 1994
executed by
ROLANDO M. AUSTRIA AND MARLINA B. AUSTRIA, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 13 AND 14 IN BLOCK 1 IN THIRD ADDITION TO FRANKLIN PARK IN SECTION
21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1891 AS DOCUMENT
1491679, IN COOK COUNTY, ILLINOIS.

12-21-403-072

Commonly known as:
3524 RUBY STREET, FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On JANUARY 11, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Margaret Kotriour

My Commission Expires 1-31-97

County, DUPAGE

AMERICAN SECURITY MORTGAGE

BY: Ronald J. Bantz
ITS: PRESIDENT

BY: Susan F. Bantz
ITS: VICE PRESIDENT

Keith Biedron

WITNESS: KEITH BIEDRON

OFFICIAL SEAL
Margaret Kotriour
Notary Public, State of Illinois
My Commission Expires 1/31/97

THIS AREA FOR OFFICIAL NOTARIAL SEAL

File C71524 of 2 Mc

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COOK COUNTY

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Property of Cook County Clerk's Office

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