

94079186
UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 913591-4
PIF: 12/31/93

Prepared by: 94079186
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94079186

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association FKA **MIDLOTHIAN SAVINGS & LOAN ASSN.**

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **JAMES F. BUTT & MARGARET M. BUTT, HIS WIFE**

Name of Mortgagee:
MIDLOTHIAN SAVINGS & LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:
DOC. 2932470, RENTS #2932471, DT. 03/18/77

Address of Property: **2900 W 96th St
Evergreen Park IL 60642**

Tax ID No.: **24-12-10-50-150-000**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: **January 11, 1994**

HOUSEHOLD BANK, F.S.B.


SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#0000 TRAM 4282 01/25/94 11:50:00
#1803 # -94-079186
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On January 11, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared **SEAN ROCKWAY**, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 11, 1994.


Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/97

When recorded, please return to: **Margaret M Butt
2900 W 96th St
Evergreen Park IL 60642**

IL671
CT7



2388

LC 071643-44

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 24 AND LOT 25 IN FRANK DELAGUCH VIOLA HIGHLANDS, BEING A SUBDIVISION
OF LOT 5 IN KING'S ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTH
WEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN.

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