AND WHEN RECORDED MAIL TO -7

LINCOLN MORTGAGE CORPORATION

450 SHEPARD DRIVE-SUITE 18 ELGIN

LILLINOIS 60123 94079229

DEPT-01 RECORDING

\$23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 879619

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY

315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN

all the rights, title and imprest of undersigned in and to that certain Real Estate Mortgage dated. JANUARY 14, 1994

MARK M. HAJDUK SINGLE AND NEVER MARRIED AND SONIA ZAGER, SUNGLE AND NEVER MARRIED

to LINCOLN MORTGAGE CURPORATION

s corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 150 SHEPARD DRIVE-SUITE 18

ELGIN, ILLINOIS 60123 and recorded in Book/Volume No.

COOK

PRST ALYERICAN TITLE INSURANCE

11

,page(s)

,≇s Document No. (1982) (1992)

County Records, State of ILLINOIS

described hereinafter as follows: LOT 34 IN CROSS CREEK LANDING, PEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21 AND OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOCUMENT NUMBER 93632987, IN COOK COUNTY, ILLINOIS.

06-21-401-001, 06-21-400-011 & 06-21-400-003 (ALL) AFFECTS A PORTION OF THE SUBDIVISION;

9407933**9**

Clarks 59 HUMMINGBIRD LANE, STREAMWOOD, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to brome due thereon with

interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS

Kane COUNTY OF

On January 14, 1994

____ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared. James VanderVelde

known to me to be the Vice President

Jennifer A. Schrank

known to me to be Assistant Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

11-1768 Notary Public _ County,

My Commission Expires 5-12-97 LINCOLN

RY.

ennifer A. Schrank

Assistant Secretary

WITNESS

DIPEIAL. SEAL PAMELA GONZALES NOTARY PUBLIC

(THIS AREA FOR OFFICIAL NOTABIAL SEAL)

UNOFFICIAL COPY

94079229

Property of Coot County Clert's Office