## Partial Release

## UNOFFICIAL COPY :

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

94080922

a corporation of the State of Illinois		
the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto    First National Bank of Niles	/Assignment or Rents	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  A.T.U.T. 1616. 7100 Oakton Niles, Illinois 60648  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Bortgage, bearing date the 27th. day of May	ruction Mortgage and hereinafter mentioned, and the can	cellation of all
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Construction Mortgage, bearing date the 27th. day of May 1923, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 93435562 & 934 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit: PA 441	and the sum of one dollar, the receipt whereof is hereby acknow	wiedged, does
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in through or by a certain Construction Mortgage, bearing date the 27th. day of May 18 05 and recorded in the Recorder's Office of Cook County, in the State of		Niles
And Assignment of Rents dequired in through or by a certain Gonstruction Mortgage bearing date the 27th. day of May 19 23 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 93435562 & 934 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit: P.A: 4911   100   10	Oakton Niles, Illinois 60648	<u></u>
to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit: PA (441) \( \) \	And Assignment of Ren	ıts
to the premises therein described, situated in the County of Gook State of Illinois as follows, to wit: P.A. 6411 1000 Ave., Unit#402, Morton 6-rove, F 66 P.J. N. 10-19-203-005, 10-19-203-004, 10-19-203-005, 10-19	ecorded in the Recorder's Office ofCookCounty, in the Stat	te of
follows to wit: P.A. 1911   new Indian. Note., Unit #492, Morton Grove, FL. 100. 19-303-005, 10-19-303-009, 10-19-303-005, 10-	of records, on page, as document No. 934355	<u>62 &amp; 93</u> 435
Lots "A" and "B" in the Subdivision of Lots I and 2 in Block I in Morton Grove being a Subdivision of the East & 65 Chains of that part of the NorthEast 1/4 lying South of Gross Point Road and of the North 3 Acres of the East 10 Acres the North 1/2 of the South East 1/4 of Section 19 and of that part of the NorthWest 1/4 of Section 20, lying South of Gross Point Road and West of the Chicago Milwaukee and St. Paul Railroad all in Township 41 North, Range 13 East of the Third Principal Maridian, together with all of Lots 3, 4 and 5 and that part of Lots 6, 7, 8, 9, 10 and 11 lying North of the North Line of the South Feat of said Lots 6, 7, 8, 9, 10 and 11 all in Block I in Morton Grove aforesall in Cook County, Illinois, which Survey is a tached as Exhibit "B" to the Declaration of Condo Recorded as Documet 93733414 as amended from time to time together with its undivided percentage interest in the CMEL, in Cook County, Illinois.  el 2:  The exclusive right to the use of parking garage Unit 1 a limited common element as delineated on the survey attached to the AFSD Geclaration.	ed, situated in the County of, State of, State of,	as, ato
The exclusive right to the use of parking garage Unit 21 a limited common element as delineated on the survey attached to the AFSO (eclaration. together with all the appurtenances and privileges thereunto belonging or appertaining.	ne Subdivision of Lots I and 2 in Block I in More from the East 6 60 Chains of that part of the North Point Road and of the North 3 Acres of the East South East 1/4 of Section 19 and of that part of ton 20, lying South of Gross Point Road and West St. Paul Railroad all in Township 41 North, Rail Charidian, together with all of Lots 3, 4 and 9, 10 and II lying North of the North Line of 7, 8, 9, 10 and 11 all 11 3lock I in Morton Grow Linois, which Survey is a tached as Exhibit "B' Recorded as Documnet 93730414 as amended from the	rton Grove, heast 1/4 10 Acres of f the t of the ange 13 East 5 and that the South 12 ve aforesaid to the ime to time
together with all the appurtenances and privileges thereunto belonging or apportaining.	21	_1
together with all the appurtenances and privileges thereunto belonging or apportaining.	on the survey attached to the AFSD Acclaration	• Ea Common
IN TESTIMONY WHEREOF, the said PARKWAY RANK AND TRUST COMPANY		
has caused these presents to be signed by its President, and attested by its Fortgage Lo	nces and privileges thereunto belonging or appertaining.	ortgage Loan
Officer, and its corporate seal to be hereto affixed, this	nces and privileges thereunto belonging or appertaining.  the said	19 93
PARKWAY BANK AND TRUST COMPANY	the said PARKHAY BANK AND TRUST COP CANY signed by its VICC- President, and attested by its	-0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT CORDER OF DEEDS IN WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

M. KOVATSIS

4800 NORTHINHARLEM AVENUE HARWOOD HEIGHTS, IL 60656

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(Address)

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MAIL TO:

Or Co	
WOTHER PUBLISHES OBJORION  WOTHER PUBLISHES OBJORION  WE COMMISSION EXPIRES OBJORION  WE COMMI	
nd voluntary act of said corporation, for the uses and purposes therein set forth.  19 19 19 19 19 19 19 19 19 19 19 19 19 1	
and delivered the said instrument as Vice-President and MES- Loan sarrowy of said corporation to be affixed thereto, pursuant to authority of the Board of Directors of said corporation, as their free and voluntary act, and as the	corpo
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person versily acknowledged that as such Vice- President and Mcg. Loan xxxxxxx they	owes
to me to be the Mtg. Loan satisfier said corporation, and personally known to me to be the	
an Illinots , acorporation, and Marianne L. Magener , personally	beczoi
for said County, in the State aforesaid, DO HEREBY CERTIFY that  Lea M. Kovatala  Valor pe the Vice- President of the Parkway Bank and Trust Company	
the undersigned	1
TY OF COOK SOUNTY ILLINOIS 94.08092	CODA

OFFIC RESS OF PROPERTY:

RELEASE DEED

By Corporation

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