## THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS OR HUGHSTRANGS OFFICE

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS OR REGISTRARS OFFICE

corporation existing under the laws of the Unit second by the Mortgage herematter mention	i, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a ed States of America for and in consideration of the payment of the indebtedness led, and the cancellation of the obligation thereby secured, and of the sum of knowledged, does hereby REMISE, CONVEY, RELFASE and
QUIT CLAIM unto . JOSEPR T. DUF	TY, JR. AND PATRICIA C. DUFFY, Will willy
acquited in, through or by a certain Mortgage recorded in the Recorder's Office (or if the pr	of Illinois, all right, title, interest, claim or demand whatsoever it may have dated the 25kh day of January A.D., 1979, and operty is registered, filed in the Registrar's Officer of Gook County, 24-818-514, to the premises therein described as follows, to wit:
The South half of Lot 11 In Blo Section 5, Township 38 North, R County, Illinois	ick 7 in Ridge Acres, a Subdivision in the West half of Lange 12, East of the Third Principal Meridian, is Cook
COMMONLY KNOWN AS: 6057 Howard P.1.N.# 18-05-308-010-0000	Western Springs, 111 incls 60558
0,5	94081699
situated in the County of Cook and Sapportaining.	itate of illinois, togother with all appurtenances and privileges belonging or
IN TESTIMONY WHEREOF, The said LA G corporate seal to be affixed, and has caused it its Assistant Secretary, this 23rd da	HANGE PEDEMAL SAVINGS AND LOAN ASSOCIATION, has caused its sname to be igned to these presents by its Vice President, and attested by y of August A.D., 1923
BAVINGS AND CO	By A LIPSEY Vice President
1025	Attest: Williams
State of Illinois	W. H. LEWIS Assistant Secretary
) 54. County of Cook )	O <sub>10</sub>
H. M. LIPSEY  personally know to me to be the Vice President and  ASSOCIATION, and personally known to be the same day in person and severally acknowledged that as suc-	Assistant Secretary respectively, of the LA GRANGE FEDERAL S (VL/GS AND LOAN persons whose names are subscribed to the foregoing instrument, appeared before me this by the President and Assistant Secretary, they signed and delivered the relu instrument as ration, as their free and voluntary act, and as the free and voluntary act and deed of said th.
OFFICIAL SEAL! Engrave Marphy Notary Public, State of Illino Cook County My Commission Expires Frb. 10,	1907 Notary Public
FOR THE PROTECTION	OF THE OWNER, THIS RELEASE SHALL
	CORDER OF DEEDS IN WHOSE OFFICE
THE MUKIGAGE UK DE	ED OF TRUST WAS FILED.
LaGrange Federal Savings an	d Loan Association

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LaGrange, [111hots 60525	H. M. LIPSEY
- Al	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
10000000000000000000000000000000000000	1 North La Grange Road . La Grange, IL 60525
RECORDER'S OFFICE BOX NO.	

## **UNOFFICIAL COPY**

Stoppetty of Cook County Clerk's Office

Releuse Beed By Corporation

Savings and Loan Association La Grange Federat