

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

THIS INSTRUMENT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE MORTGAGE OR TRUST AGREEMENT TO WHICH IT IS REFERENCED AND WHICH IS FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN THE OFFICE IN WHICH THIS INSTRUMENT IS FILED.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

6 AM 10:58

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **COLE TAYLOR BANK, FORMERLY KNOWN AS COLE TAYLOR BANK/MAIN**

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **TRUST DEED** hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **RICHARD RAJNER, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1981, AND KNOWN AS THE RICHARD RAJNER REVOCABLE TRUST**

heirs, legal representatives and assigns, **all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED ASSIGNMENT OF RENTS**, bearing date the **9TH** day of **MAY**, 19 **88**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book

of records, on page **88216110**, as document No. **88216110**, to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

**LOT 12 IN FOSTER INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.# **03-23-406-024**

PROPERTY ADDRESS: **2092 FOSTER AVENUE WHEELING, IL 60090**

COOK COUNTY CLERK'S OFFICE  
25 JAN 26 AM 10:58

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **COLLATERAL COLE TAYLOR BANK** has caused these presents to be signed by its **OFFICER** President, and attested by its **OFFICER** Secretary, and its corporate seal to be hereto affixed, this **27TH** day of **DECEMBER**, 19 **93**.

*MAR 2 10:10  
62000 4400 4400  
216 44000000 4400  
2092 FOSTER AVENUE IL 60090  
APR 1 1994*

**COLE TAYLOR BANK**  
By **DEBORAH A. CORSO** President **COLLATERAL OFFICER**  
Attest: **CYNTHIA A. SIM** Secretary **COLLATERAL REVIEW OFFICER**

This instrument was prepared by **OLIVIA SANCHEZ 7601 S. CICERO AVENUE CHICAGO, IL 60652**  
(NAME AND ADDRESS)

*Box 333*

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RELEASE DEED  
By Corporation

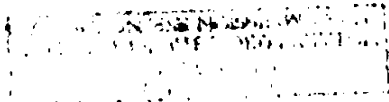
TO

ADDRESS OF PROPERTY

MAIL TO

Form No. 325 (Revised 1-1-79)

Property of Cook County Clerk's Office



1. THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
 DEBORAH A. CORSO  
 COLLATERAL OFFICER, President of the \_\_\_\_\_  
 COLR. TAYLOR BANK  
 personally known to me to be the \_\_\_\_\_  
 COLLATERAL REVIEW a corporation, and \_\_\_\_\_  
 CYNTHIA A. SIM  
 personally known to me to be the \_\_\_\_\_  
 COLLATERAL REVIEW Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me (this day in person  
 and severally acknowledged that as such \_\_\_\_\_  
 COLLATERAL REVIEW OFFICER and \_\_\_\_\_  
 COLLATERAL REVIEW Secretary, they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to and in accordance with the provisions of the laws of the State of Illinois, and that the said instrument  
 was duly executed and delivered by the Board of \_\_\_\_\_  
 COLLATERAL REVIEW DIRECTORS of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 NOTARIAL seal this \_\_\_\_\_ 27TH day of \_\_\_\_\_ DECEMBER 19 93  
 \_\_\_\_\_  
 COLLATERAL REVIEW  
 NOTARY PUBLIC

94GS1904

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS