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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Palatine Schaumburg Schools Credit Union a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Barbara J. Schremmer, divorced and not since remarried, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13th day of August 1990, and in the Recorder's Office of Cook County, in the State of Illinois as document number 90419217, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 53 in the Tratle Unit One, being a Subdivision in the Southwest 1/4 of Section 35, Townshir, 41 North, Range 10, East of the Third Principal Meridian, according to the Plat. Thereof recorded September 27, 1971 as Document 21639442 and as amended on November 11, 1971 as Document No. 21708236, in Cook County, Illinois Illinois.

PIN: 07-35-306-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

In TESTIMONY WHEREOF, the said Palatine Schaumburg Schools Credit Union has caused there presents to be signed by its Corporate President, and attested by its VP Lending, and its corporate seal to be hereto affixed, this 29th day of November, 1993.

> Palatine Acloumburg/Schools Credit Union Attested:

State of Illinois County of Cook

I, Jennifer L. Tucker, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel H. Ige personally known to me to be the President of the Palatine Schaumburg Schools Credit Union, a corporation, and Lord 2 ddicord, personally known to me to be the VP Lending of said corporation, and personally known to me to be the same persons whose romes are subscribed to the foregoing instrument, appeared before me thin day in person and severally acknowledged that as such President and VP Lending, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of November, 1993.

"OFFICIAL SEAL" affer L. Tucher nry Public, State of Mineis consission Expises 04/01/25

Barbara Schremser 423 Bryce trail Roselle, le 60172

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