309 050 Z

TECHO

FOR THE RECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of
mortgage, bearing date the 15TH day ofMARCH 1991,
made and executed by JOSE CARLOS GARCIA & MERCEDES GARCIA, HIS WIFE
of the First part, to GMAC MORTGAGE CORPORATION OF PA
of the Second part, and recorded in the office of the register of
deeds for the county of COOK , state of ILLINOIS ,
in liber, page, Doc No. 91120686,
Registered Land Certificate No
LOT 24 IN BLOCK 31 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION
21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
TAX# 16-21-221-045 VOL 0/1
Is fully paid, satisfied and discharged. 94082659
Dated this 23RD day of DECEMBER 19 93
Source One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357 Witnesses:
Mary Kovatch By: All Island School By: Charles Fallon, Asst. Vice President Charles Fallon, Asst. Vice President
State Michigan) County Oakland)
On this 23RD day of DECEMBER 19 93 before me appeared A. Ruskin and Charles Fallon to me personally known, who, being by me duly sworn, did say that they are respectively both Assistant Vice Presidents of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and A. Ruskin and Charles Fallon acknowledged said instrument to be the free act and deed of said corporation.
My Commission Expires
BETH ANN GENTILE NOTARY PUBLIC, County, MY COMMENCE REQUIRES 1-12-26

WHEN RECORDED RETURN TO:

MAIL TO

DRAFTED BY: KRISTIN CHERNENKOFF Source One Mortgage Services Corp 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

231/F-434 REV. 9/93

SOUNOFFICIAL COPY SECRETARION SOUND SECRETARION

· T\$0014 TRAN 0568 01/26/94 09: #0140 + *-94-082659 COOK COUNTY RECORDER DEPT-U1 RECORDING

Property of Coot County Clert's Office