

UNOFFICIAL COPY

Lot 41 in Block 13 in Winston Knolls Unit No. 3, being a subdivision of parts of Sections 19, 20, 21 and 30, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois on January 23, 1970 as document 21065080.

PROP. ADD: 4065 Winston Dr.
Hoffman Estates, IL 6019

SATISFACTION OF MORTGAGE

94080695

This Certifies, That a certain Mortgage executed by
Michael D. Montsion and Denise Montsion, his wife

to
Calumet Securities Corporation

on 08 day of April 19 87, calling for \$ 104,000.00 and recorded
DOC#87207369*
in Mortgage Record No. XX, page XX, COOK County,

State of ~~Illinois~~, has been fully paid and satisfied, and the same is hereby released.

WITNESS, our hand s and seal s, this 13th day of October 19 93

*re-recorded as IOC#87370074

ASSIGNED TO CALUMET SECURITIES CORP. CALUMET SECURITIES CORPORATION

TAX ID #02-20-310-035-0006

Michael Montsion, Denise Montsion
4065 Winston Dr.
Hoffman Estates, IL 6019

Donald L. Mooers, Vice Pres.

Antoinette S. Shettles, Asst. Vice Pres.

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 13th
day of October 19 93,

Donald L. Mooers, Vice Pres. and
Antoinette S. Shettles, Asst. Vice Pres.

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Carole Ann Furtyo-Panozzo Notary Public,
County of Residence LAKE
My Commission expires May 20, 1995

This instrument prepared by: Donald L. Mooers, Vice Pres.

CALUMET SECURITIES CORPORATION P. O. Box 208 Schererville, IN 46375

Handwritten notes: 2-210055-22, 2-210055-22, 2-210055-22



Handwritten initials: 230

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DEPT-01 RECORDING \$23.50
T#0014 TRAN 0570 01/26/94 09 06:00
#0177 #-94-082695
COOK COUNTY RECORDER

84082695

Release of Mortgage

To

Received for record this _____ day of _____, 19____
at _____ o'clock _____ M., and recorded
in Mortgage Record No. _____ page _____

Recorder _____ County _____
Auditor's fee \$ _____

