UNOFFICIAL COPY 5.5

LN#866107/WOOD/za

RELEASE OF MORTGAGE

94082736

as Mortgagor to	M. Wood, spinst		on a	
		be	aring date the 2nd day of	
March March	, A.D. 19_	_90_ and red in Book	corded on the <u>8th</u> day of	
Page	, Docu	ment no9	10 105345 , in the office	
of the Records o	f Deeds ofco	ok	County,	
<u>Illinoia</u> which formally e			d hereby releases said Hortgage al property.	
			e West 12.50° of Lot 7, in Block	
			ubdivision in the South 1 East of the Third Principal	
Meridian accordin	ig to the plat		orded 11/6/25, as doc.#9089499	
all in Cook Coun				
BINH 10-12			•	
Property a	Linesh:			
4/22/ 8/	unch St			
			. DEPT-01 RECORDING	\$23.5
skokie, I	1 600 (6)		. T40014 TRAN 0570 01/26/94 09: . 40218 + *-94-0827;	
			. COOK COUNTY RECORDER	-
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TIEST:	in a way	لر ١	MELLON MORTGAGE COMPANY	94082736
Sonia Reyna, Assi	Sacratur		TENDON HONGGINE CONTANT	Ĝ.
DOULE REYDE, ASS	secrecaty		MAD STUM	4
			By: IV W L.	36
			DEBR. PAUN, ASST. VICE PRESIDENT	•
			Tomailto	
TATE OF TEX	·*	11 ***	Ladrick Wood	
OUNTY OF HAR	RIS IVIF	IL TO	· the formation is the	
			5kokis, 2160076	2
I WEDERY CEDT	TEV that on thi	e day befor		
the State and C	untv aforesaid	is day, below I to take aci	re me, an officer duly authorized knowledgements, personall, appeared	
Debra Braun	and _	Sonia Rey	na , well known to me	
be the <u>Asst. V</u> Mellon Mortga			t. Secretary , respectively	
ereto is the tru		, a corpor	ration and that the seal affixed	
	·		మ	
			County and State last aforesaid	
is 8th	day of much	cember	, A.D. 19 <u>93</u> .	
	NINE GO ANY	SEATING THE SEATING		
My Commission	Experies A	KA: III	Que On bear on	1 -
9/18/97	0		Pages Part - Notary Bublic	
		# / * #	ress tarset - notally Public	·
	Trans	Carrier Barell	ah'	-
FOR THE PROTECT!	ON OF HE 1819	AMPHETE DEL	ASE CHALL BE EXITE LITTLE TO	
	REGISTRAR OF T	TLES IN WHO	ASE SHALL BE FILED WITH THE STANDARD SE OFFICE THE MORTGAGE OR	
TRUST DEED WAS F				

UNOFFICIAL COPY

14. 2001.00

Property of County Clerk's Office