UNOFFICIAL COPY 9

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 590189538 (STEPHEN L. MILLER)

PAYOFF DATE: 10-25-93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: STEPHEN L. MILLER Co-Mortgrapr: SUSAN L. MILLER

Property Address: 2424 FABISH CT. SCHAUMBURG, IL 60193

Mortgages: SIARS MORTGAGE CORPORATION

Date of Mortgaga: MAY 28, 1993

Date Recorded: NONE 1, 1993

Book:

PIN #: 07-19-302-003 Clerk's File #: 93-412966

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

LOT 9 IN BLOCK 5 IN COUNTRY GROVE UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has crused these presents to be executed on November 19, 1993.

> Sears Mortgage Corporation F/K/A Allstate Enterprises Mortgage Corporation

×.

fitness

STATE OF ILLINOIS) se COUNTY OF COOK

Secretary

OFFICIAL SEAL JODI M. CARDUFF

NOTARY PUBLIC, STATE OF ILLINOIS On this November 19, 1993, before me Mhacoundarsigned; & November Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf-of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by or a resolution of its Board of Directions.

WITNESS My hand and official seal.

When recorded mail to: STEPHEN MILLER 2424 FABISH CT. SCHAUMBURG, IL 60193

PREPARED BY:

Sears Mortgage Corporation

KATHY RUDE 568 Atrium Drive Vexnon Hills, IL 60061

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DEPT-01 RECORDING 123.50

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