

# UNOFFICIAL COPY

DEPT-01 RECORDING 823.00  
TRAN 0572 01/26/94 10:02:00  
COOK COUNTY RECORDER  
\*4-082868  
\*0357

7

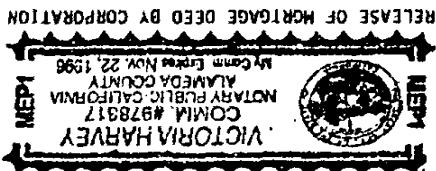
*Handwritten initials*

DEPT-01 RECORDING 823.00  
TRAN 0572 01/26/94 10:02:00  
\*4-082868  
\*0357  
COOK COUNTY RECORDER

Box # 1528  
Copy # 1

IL 60087

After recording return to: TRACY M SWIGERS  
514 S HALE  
PALATINE



RELEASE OF MORTGAGE DEED BY CORPORATION

*Signature of Notary Public*  
Signature of Notary Public

Witness my hand and official seal

The foregoing instrument was acknowledged before me December 21, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.

State of California )  
County of Alameda ) SS.

*Signature of David H. Brown*  
David H. Brown, Vice President

*Signature of Linda Horner*  
Linda Horner, Assistant Secretary

ATTESTED:

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this December 21, 1993.

World Savings and Loan Association, A Federal Savings and Loan Association, and its fully and absolutely released and cancelled and forever discharged.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered as fully and absolutely released and cancelled and forever discharged.

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied, in consideration of the premises and in the further consideration of three dollars, NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby renounces, releases and forever quiet claim unto the grantor owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached situated, lying and being in the County of COOK and State of Illinois. TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered as fully and absolutely released and cancelled and forever discharged.

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied, in consideration of the premises and in the further consideration of three dollars, NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby renounces, releases and forever quiet claim unto the grantor owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied, in consideration of the premises and in the further consideration of three dollars, NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby renounces, releases and forever quiet claim unto the grantor owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied, in consideration of the premises and in the further consideration of three dollars, NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby renounces, releases and forever quiet claim unto the grantor owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied, in consideration of the premises and in the further consideration of three dollars, NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby renounces, releases and forever quiet claim unto the grantor owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

Loan No. 5558689 12/21/93 TRACY M SWIGERS  
Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_  
Reception No. \_\_\_\_\_ Recorder  
KNOW ALL MEN BY THESE PRESENTS, That whereas,  
91082868

805868936

UNOFFICIAL COPY



Property of Cook County Clerk's Office

89920076

# UNOFFICIAL COPY

LOAN NO. 58-56888-4

Lot 15 in Block 13 in H.T. McIntosh and Company's Plum Grove Road Development being in the West 1/2 of Section 23, and in the East 1/2 of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded May 8, 1926 as Document Number 2203384, in Cook County, Illinois.

Property of Cook County Clerk's Office

9403388

92032901

UNOFFICIAL COPY

Property of Cook County Clerk's Office

99000068