

UNOFFICIAL COPY

Julius A. Patterson
16701 S. Paxton
South Holland, IL
60473

RELEASE OF MORTGAGE

94082040

<p align="center">GRANTOR</p> <p align="center">Advance Bank, s.b.</p> <p align="center">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600</p> <p align="center">IDENTIFICATION NO.</p>	<p align="center">BORROWER</p> <p align="center">Julius A. Patterson and Elva L. Patterson, his Wife</p> <p align="center">ADDRESS 16701 S. Paxton South Holland, IL 60473</p> <p>TELEPHONE NO.</p> <p align="center">IDENTIFICATION NO.</p>
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BEA

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						617011426

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do EB hereby REWISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of December, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 87001114 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-24-402-010-0000
 Address(es) of Premises: 16701 S. Paxton
South Holland, IL 60473

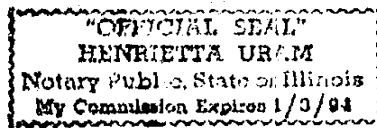
COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

Witness its hand and seal, this 23rd day of December, 1993 JAN 26 AM 11:19 94082040

MORTGAGEE: Advance Bank, s.b.
 By: Carl A. Nolting
 Its: Asst. Vice President
 Attest: Mary Beth Palka
 Its: Secretary

This instrument was prepared by and after recording at:
 Advance Bank, s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
) as
 COUNTY OF Cook)



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. personally known to me to be the Secretary of said corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of December, 1993
 Commission expires: _____

 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

Box 333

7967515-H

93076341

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SCHEDULE A

Lot 22 in Calumet Service Corporation Subdivision, Being a Subdivision of Part of the South East 1/4 of Section 24, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

94082040