WHEN RECORDED MAIL TO

HOME SAVINGS OF AMERICA P.O. BOX 7075 PASADENA, CALIFORNIA 91109-7075

94082059

LOAN NO. 1407290-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSUCIATION

135 North Los Robles Avenue, Ste. 300

PaSadena, CA 91107-1707

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ROBERT N. SCHWARTZ AND MARCIA SCHWARTZ, HUSBAND AND WIFE

to HOME SAVINGS OF AMERICA FSB, a corporation organized under the laws of the United States of America, whose address is 4900 Rivergrade Road, Irwincaic, California 91706.

and recorded as In Liber

OIL

COOK

County

County, Illinois, describing land therein as:

THE NORTH 31.83 FEET OF LOT 194 IN TWIN DAKS FIRST ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CUCK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 9243 NORTH DEE ROAD, DES PLAINES, IL 60016

Records of

209-15-214-081

TOGETHER with the note or notes therein described or referred to, the movey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

MARCH 5, 1992

HOME SAVINGS OF AMERICA, FSB

COCTOSTETY, FURTHERS

94 JAN 26 AM 11: 24

Vice President

DIANE STAHAINENIA

STATE OF

CALIFORNIA

COUNTY OF LOS ANGELES

On MARCH 5, 1992

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

JOHN A. SAYRE

to me personally known, who, being duly sworn by me, did say that he/at a is the -ASST . Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed/or said gorporation.

s July 20, 1993

Notary Public _

os Angeles County, CA

My Commission Expires

JULY 20, 1993

(This area for official notarial seal)

SF-12058-4 (Rev. C - 12/91) (IL)

UNOFFICIAL-COPY

Property of Cook County Clerk's Office