

UNOFFICIAL COPY

9 1 1 2

94082079

FIRST MODIFICATION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

THIS FIRST MODIFICATION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT dated as of September 1, 1993 (this "First Modification") is by and between HUMBOLDT MFG. CO., an Illinois corporation (the "Mortgagor") and LASALLE NATIONAL BANK, a national banking association (the "Mortgagee").

R E C I T A L S :

A. The Mortgagor executed a Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement (the "Mortgage") dated August 30, 1990 and recorded on September 4, 1990 as Document No. 902429629 in the Office of the Cook County Recorder of Deeds (the "Recorder's Office") and encumbering certain property commonly known as 7300 Agatite Road, Norridge, Illinois 60616 and as more particularly described in Exhibit A attached hereto (the "Premises");

B. The Mortgage secures that certain \$550,000 Secured Mortgage Note dated August 30, 1990, as amended by a \$550,000 Amended and Restated Secured Mortgage Note dated September 1, 1992 and a \$697,488 Replacement Secured Mortgage Note dated September 1, 1993 (together with all extensions, renewals and modifications thereof and substitutions therefor, the "1990 Note") of the Mortgagor payable to the order of the Mortgagee;

C. The 1990 Note bears interest prior to maturity or the occurrence of a default at a rate of interest equal to the Mortgagee's Prime Rate;

D. Bank One, Evanston, N.A., not individually but as trustee u/a/d June 2, 1978 and known as Trust No. K-2210 (the "Trustee") is justly indebted to the Mortgagee in the amount of \$385,000 as evidenced by a Note dated as of October 30, 1992 (as amended, supplemented, modified, replaced or extended from time to time, the "1992 Note");

E. The 1992 Note bears interest prior to maturity or the occurrence of a default at a rate of interest equal to 8-1/2% per annum;

This Document Prepared by:

Denise Sondej, Esq.
ABN AMRO North America, Inc.
135 S. LaSalle Street
Chicago, Illinois 60603

Following Recording, Return To:

Betty Latson, Vice President
LaSalle National Bank
120 South LaSalle Street
Chicago, Illinois 60603

Box 146

Div 1
74-98-240

2978

UNOFFICIAL COPY

000000000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 4 0 8 2 0 7 9

F. The Mortgagor and the Mortgagee each desire that the Mortgage be amended to secure all of the obligations of the Trustee to the Mortgagor arising under and in connection with the 1992 Note;

NOW, THEREFORE, in consideration of the foregoing, the parties hereby agree as follows:

A. Note Secured. (a) The term "Note", as defined in the Mortgage, is hereby amended to mean, collectively, the 1990 Note and the 1992 Note.

(b) The Mortgagor expressly agrees that the Mortgage secures the Note as hereinabove defined, any and all extensions, renewals and modifications thereof and substitutions therefor, and any other sums, liabilities or indebtedness as set forth in the Mortgage.

B. Continuing Effect. All the terms of the Mortgage are hereby incorporated by reference herein, and the Mortgage, except as hereby modified, shall remain in full force and effect in all respects. The Mortgagor, by execution of this First Modification, hereby reaffirms, assumes and binds itself to all of the obligations, duties, rights, covenants, terms and conditions that are contained in the Mortgage.

IN WITNESS WHEREOF, this First Modification has been duly executed the day and year first above written.

HUMBOLDT MFG. CO.

By: *Dennis E. Buzys*
Its: *President*

LASALLE NATIONAL BANK

By: *Bill [unclear]*
Its: *Vice President*

COON COUNTY RECORDS
FILED FOR RECORD

94 JAN 26 AM 11:29

94082079

J9334.AGR
October 1, 1993

94082079

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011

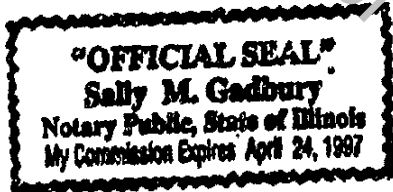
UNOFFICIAL COPY

9 - 2 - 1993

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _____ of HUMBOLDT MFG. CO., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Devin E. Burgess, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12 day of October, 1993.



Sally M. Gadbury
Notary Public

My Commission Expires:

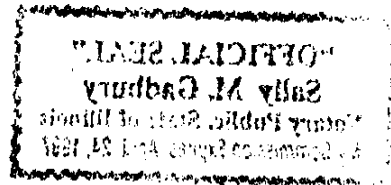
April 24, 1997

PROPERTY OF COOK COUNTY CLERK'S OFFICE

94082079

UNOFFICIAL COPY

Property of Cook County Clerk's Office



6/17/2014 10:10 AM

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Betty Catson of LASALLE NATIONAL BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such First Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of September, 1993.

Elisa A. Heinzl
Notary Public

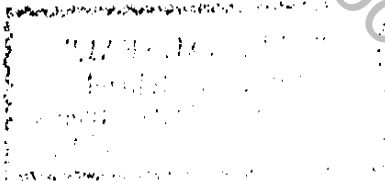
My Commission Expires:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office



17082014

UNOFFICIAL COPY

9 0 8 2 0 7 9

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHEAST 1/4, 470.40 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NORTHEAST 1/4, 622.68 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING WEST PARALLEL TO THE SAID SOUTH LINE OF THE NORTHEAST 1/4, 209.52 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE, 190.42 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 13; THENCE EAST ALONG THE NORTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 209.52 FEET; THENCE SOUTH 190.44 FEET TO THE PLACE OF BEGINNING.

ADDRESS OF REAL ESTATE

7300 West Agatite
Norridge, Illinois 60656

PERMANENT TAX I.D. NO. OF REAL ESTATE

12-13-222-023

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000