UNOF RELEASE ARED

Inv Code # Inv Loan # Payoff Date

712200000XX 090871796 1657257898 02/24/92 LGPL2772

	UNOF RELEASE ARED COPY INV Loan # 090871796 Inv Loan # 1657257898 Payorf Date 02/24/92 Form # LGPL2772
" {	94082098
	KNOW ALL MEN BY THESE PRESENTS, That the:
5	LOMAS MORTGAGE USA, INC. a corporation of the State of Connecticut
	for and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter
19	mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD C. BURDETTE AND JANELLE R. BURDETTE, HIS WIFE
	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage Deed of Trust) bearing date the 9TH day of OCTOBER . 1991,
N	and recorded in the Recorder's Office of Cook County, in the State of 111 inois in Book of records, on Page as Document No. 91540153 to the premises therein described, situated in the County of Cook State of 111 inois as follows, to wit:
	LOT 3 IN GEORGE STREET SUBDIVISION NI -OI- DON -OB
ケケ	621 E Juan street, Bruington fl 60010
~	621 & main street,
6	
4	together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said:
1.0	LOMAS MORTGAGE USA. INC has caused these presents to be signed by its
	Assistant Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 27th day of July 1992.
	OMAS MORTGAGE USA, INC.
3	
že.	Attest: By:
	Pam Shurmantine Assistant Secretary Thomas Elm Mang. Assistant Vice President
ig.	STATE OF Texas COUNTY OF Dallas
1	. Ashley Merkley in and for said County and State, do fiereby certify that, Thomas Enneking thowa to me to be the Assistant Vice President of the LOMAS MOR GAGE USA, INC.
a c ti	corporation, and Pam Shurmantine personally known to me to be the Prisistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the pregoing instrument, appeared before me has day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary of said
C	orporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority liven by the Board of Directors of said orporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the user and purposes therein set forth.
	GIVEN under my hand and official seal this 27th day of July . 1992.
	(1) / CApple Dose
1	Prepared by: Ashley Merkley Notary Public Nora Harrison mail to
	Lomas Mortgage USA GROCOCOCCACACACACACACACACACACACACACACACAC
	P. O. BOX 226805 ASHLEY MERNIEV 8
	Dallas, Texas 75222-6805 By Commission Expires 06:08:1995

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

By 333

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Property of Cook County Clerk's Office

[19] 联络对象 [28] 新疆 [1] 《多数》 Takan Calabi Bay Bay As As Millian Basis C

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PROTED TO INTUIT COMMTMENT IS DESCRIBED AS FOLLOW

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN GEORGE STREET SUBDIVISION, HEING A SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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