

UNOFFICIAL COPY

PREPARED BY
MIDWEST CAPITAL
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

94082309

Box 260

AND WHEN RECORDED MAIL TO
MIDWEST CAPITAL MORTGAGE CORPORATION
949 C PLUM GROVE ROAD
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 1994
executed by
MARK H. NICHANI, SINGLE, NEVER BEEN MARRIED

to MIDWEST CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 949 C PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, (pages) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#1111 TRAN 4307 01/26/94 09:47:00
#0937 \$ *-94-082309
COOK COUNTY RECORDER

94082309

02-01-400-102-1094

Commonly known as:
1382 INVERRARY LANE, PALATINE, ILLINOIS 60074
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On JANUARY 14, 1994 before me, the
(Date of Execution)

BY: LARRY P. LEWIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared LARRY P. LEWIS
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Melinda Schneider
My Commission Expires 9-18-97 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

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PARCEL 1: UNIT B IN BUILDING 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26834625, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24746034 AND AS AMENDED BY DOCUMENT RECORDED AS NUMBER 25880238, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26834626, IN COOK COUNTY, ILLINOIS.

02-01-400-102-1094

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