UNOFFICIAL COPY

Investor No.

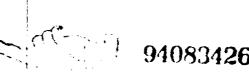
Loan No. Parcel No.

931-137368 17-04-217-696

Tax LD No.

130-40-8838

When Recorded Mad To AMERICAN RESIDENTIAL MORTGAGE CORPORATION 1 MID-AMERICA PLAZA #912 OAKBROOK TERRACE, IL 6018



CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. AMERICAN HOME FINANCE, INC. AN ILLINOIS CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION 11112 N. TORREY PINES ROAD LA JOWA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated

JANUARY P4, 1994

executed by:

75/34 13:25:00

LEWIS REFERBAUM AND ROSALYN H. GREENBAUM, BUSBAND AND WIFE

. Truster.

\$13.50

and recorded concurrently he ewith

of Official Records in the office of the County Recorder of

COOK

County, State of

ILLINOIS

SEE ATTACHED LEGAL.

94063426

PROPERTY ADDRESS:

NOTE AMOUNT:

2004 County 1302 SUTTON PLACE, CHICAGO,

370,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with intere rights accrued or to accrue under said MORTGAGE.

Dated: JANUARY 24, 1994

E) Classicanthal graphica,

DERENE RUSH, ATTORNEY IN FACT FOR AMERICAN HOME FINANCE, INC.

LOAN CLOSER, AMERICAN RESIDENTIAL MTG.

State of ILLINOIS

County of DU PAGE

JANUARY 24, 1994

before me, the undersigned, a Notary Public in and for said State, personally appeared DERENE RUSH, DOAN CLOSER

personally known to me for proved to me on the basis of satisfactory evidence) to be the personis) who executed the within instrument DERENE RUSH, ATTORNEY IN FACT

AMERICAN HOME FINANCE, INC. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

UNOFFICIAL COPY

 $\{ \hat{x}_i \in C_{\mathcal{F}}(x_i) \}$

Property of Coot County Clert's Office

TRACT OF LAND DESCRIPED AS FOLLOWS (SAIL TRACT PART OF A TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH OF DEGREES OF MINUTES OF SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 63.92 FEET; THENCE NORTH JO DEGREES OF MINUTES OF SECONDS EAST 24.35 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST 3.67 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES SECONDS EAST 35.70 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 24.35 FEET; THENCE NORTH OF DEGREES OF MINUTES OF SECONDS EAST 55.70 FEET: THENCE SOUTH 90 DEGREES OO MINUTES OO SECONDS WEST 24.35 FEET TO THE OF BEGINNING;

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALSO ALL OF LOTS 20, 21 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 ANGE 14 EAS.
EGINNING AT THE ...
O DEGREES ON MINUTES ...
CHE WEST LINE OF SAID COTS 2.
LINE OF MORTH CLARK STREET FOR A ...
DEGREES ON MINUTES ON SECONDS EAST 81...
MINUTES ON SECONDS EAST 23 67 FRET; THENCE.
SECONDS EAST 67:90 FERT TO THE WEST LINE OF A 2...
SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST L...
FILL 22 AND 23: THENCE SOUTH OF BEDIESS 01 MINUTES 49 SECON...
NORTH 99 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID COLD.
NORTH 99 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID COLD.
149.43 FEET TO THE FLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. INCLUSIVE IN BROWSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH CO DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LCTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF MORTH CLARK STRIPT FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90