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93-5535

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"This Instrument Filed For Record By [Signature] Notary Public in and for the County of Cook, State of Illinois, on this 26th day of October, 1993."

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPage and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FRED A. VALENTINI AND DIANE C. VALENTINI (NAME AND ADDRESS) 2949 NORTH PARKSIDE CHICAGO, ILLINOIS 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 14TH day of SEPTEMBER 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 92707631, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: SEE REVERSE

DEPT-01 RECORDING \$23.50
140011 TRAN 9507 01-26-93 14:35:00
93-24-1783497
10-26-1993

together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 13-79-223-003 Address(es) of premises: 2049 NORTH PARKSIDE CHICAGO, ILLINOIS 60634

WITNESS hand and seal this 26TH day of OCTOBER, 1993 [Signature] (SEAL) MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of OCTOBER, 1993

[Signature] Notary Public
Commission expires 23.3.96

This instrument was prepared by V. DI CIANNI, 1910 HIGHLAND, LOMBARD, IL 60148 (NAME AND ADDRESS)

RETURN TO: ~~FIREBY CITY INSURANCE CO.~~
~~ROCKFORD LIFE INSURANCE CO.~~
~~STONINGTON LIFE INSURANCE CO.~~
~~SPRINGFIELD, ILL.~~

Fred A. Valentini
2949 N. Parkside
Chicago, Ill 60634

925 N. Plum Grove Road
Schaefer, Illinois 60174
P. M. F. C. H.
INFORMATION SERVICES Dept. No.

10-26-1993

UNOFFICIAL COPY

LOT 41 IN BLOCK 3 IN WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF LOTS 8 AND 9 AND THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S ADDITION, BEING THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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