UNOFFICIAdes@OPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existin	ng under the laws of the Units i States of Asiens	for and in
	dollar, and for other good and valuable con-	
is hereby confessed,	does hereby Remise, Convey, Release and Qu	oit-Cłaim unto
ROBERT	S. STOMP AND SUSAN L. STOMP, his wife	
	ok and State of Illinois, all the right, title, interes	
of October	in, through or by a certain mortgage deed bearing, A. D. 1973, and xidoxideckin the sees, in stack on page	Dozdaka office of Cook County.
	, and a certain Assignment of Rents bearing	
of	, A. D. 19, and recorded in the Re	corder's office of Cook County,
in the State of III nois	, in Book of Records, on page	, as Document
of Illinois, as follows	, to the premises therein described, situated i , to trit:	in the County of Cook and State
of that p West of a West of a Northwest	a Block 4 in Peters First Addition to Lar bart of the North 1/2 of the Northwest 1/2 a line drawn across said North 1/2 which and parallel with the East line of the No 1/4 in Town 35 North, Range 15, East of Meridian, in Cook County, Illinois. **	/4 of Section 6, lying is 1592.77 feet orth 1/2 of said
33	3-06-105-004	DART-01 RELOGIANG \$23.00
ર્ં ગ્ર	117 187th Place, Lausing	T\$1011 TRAN 9733 01/25/94 16:29100 \$3505 4 ※… タ4 … 印象語る16 1007 10981 #ECORDER
	REOF, the said Suburban Federa Masures and Fish States From	
8	hath hereun'o caused its cor	
\bigcirc	these presents to be signed by its	
	by its Assistant Secretory, this	
	of February	•
	01	M. D. 19.14H
	Suburban Federal Savings and Local South Suburban Federal Savings on	
	By: July	Vice, President
	Attests (No. 20 Acres) (200 219 Acres)	Assist; Secretary
STATE OF HUNDING	ಜ್ಞಾನವಾರುವಾಗ ಬರ್ಗವಣ್ಣ ಸ್ವಾಪ್ತಿಯ ಪ್ರವಿಷಯಿಗೆ ಮನ್ನು ವಿವರ್ಷವಾಗಿಕೊಳ್ಳಾಗಿದ್ದು ನಿರ್ವಹಿಸಲಾಗಿದ್ದು. ಪ್ರವರ್ಷಕ್ಕೆ	of the section of the
STATE OF ILLINOIS : COUNTY OF COOK :	5.	
	t, the understaned a No	tary Public in and tax aid County
the Yice	O HEREAY CERTIFY that	Association
	IDAN, personally known to me to be the . ASS 1.5	
ation whose names are su	bscribed to the foregoing instrument, appeared before m acknowledged that as suchVICE Presid signed and delivered the said instrument of s	ent and Assist. Secretary, they
*** *********************************	ASSIST-Secretary of said corporation and corporation to be offixed thereto pursuant to Directors of said corporation as their free a and voluntary act and deed of said corporation set forth.	o authority given by the Board of nd voluntary act, and as the free
Harrist Commission of the Comm	GIVEN under my hand and notarial sea	
こうそうしゅう きゅう きゅう しゅう しゅう しゅう	e February	, A. D. 1992
	*)	
	LaWanna Jahman	HOTARY PUBLIC
This document was prepared by		urban Federal Saxings & Loun Association, flemetism
nouth huburban rederal Savings and b	onn Assectation, 158th at Broadway. Harvey, Cook Courts. Blimest 69425	$\sim \sim $

Release of Mortgage

COPY

Bux Nb

Property of Cook County Clerk's Office

Loan no. 01-10505017

Robert S. Stomp E.R. #2, Box 302 -84th Place & Torrence Onicago Heights, IL 60411

THE DECISION OF TIMES OF Torrens system in the office of AND MUST BE FIED UNDER THE COOK COUNTY. THE DOCUMENT IS NOT REGISTERED

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