

UNOFFICIAL COPY

FMC Loan # 503543-1, JEPSEN, 6-1-93

Document No. 91083904 filed for Record in Recorder's office of COOK County, Illinois, _____ at _____ o'clock _____ M.

RELEASE DEED _____ Recorder of Deeds

Know All Men by These Presents, That,

Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

STEPHEN CRAIG JEPSEN, DEBORAH K. JEPSEN AND DAVID E. WHITAKER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of JUNE 29, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 89329325 in Book page , to the premises therein described, as follows, to-wit:

LOT 22 IN THE SUBDIVISION OF BLOCK 7 IN BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 14-32-112-C32
Property: 1252 W Webster Ave
Chicago IL 60614

**COOK COUNTY
RECORDER
JESSE WHITE
SEC. OF OFFICE**

01/20/94 0022 MCH 13:46
RECORDING # 23.00
91083904 #
01/20/94 0022 MCH 13:46

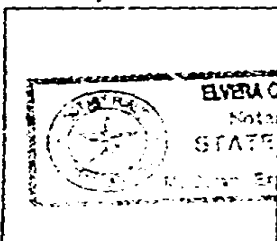
WITNESS my hand and seal, this date of April 30, 1993.

Elizabeth Daniel
**ELIZABETH DANIEL
ASSISTANT SECRETARY**

Foster Mortgage Corporation Attorney in Fact for Federal Home Loan Mortgage Corporation
Jack R. Mcknight (SEAL)
**JACK R. MCKNIGHT
ASSISTANT VICE PRESIDENT**

STATE OF TEXAS,)
) ss.
Tarrant County,)

Place Notary Seal
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that JACK R. MCKNIGHT, ASSISTANT VICE PRESIDENT and ELIZABETH DANIEL, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of April, A.D. 19 93.

Elysa C. Johnson
Notary Public

This instrument was prepared by LORI JOHNSON.

Tillman 93003802 7406477 Dr. Lovell

91083904

Box 333

23 00 / 22

UNOFFICIAL COPY

701 22nd Street
1250 W Webster
Chicago IL 60617
2

Property of Cook County Clerk's Office