

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94083973
RELEASE OF MORTGAGE

9607 MCH
RECORDING
94083973 4
3-07-93

P2

Loan No. 01-62257-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, do hereby Remit, Convey, Release and Quit-Claim unto **LUIS T. GARCIA AND JUDITH A. GARCIA, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91436103 to the premises therein described to-wit:

LOT 27 IN GLENVIEW WOODLANDS BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32 AND PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #04-32-207-001



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1st day of JULY 1993

Cragin Federal Bank for Savings

Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed as the foregoing instrument are personally known to me to be fully authorized officers of said corporation and that THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and I caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and best of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day and year first above written



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
[Signature]
RICHARD T. JAHNS

6133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. 333

Mail to:
**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

COMMONLY KNOWN AS: 3855 KNOLLWOOD
GLENVIEW, ILLINOIS 60025

PIN #: 04-32-207-001

94083973

23-00
2-11-93

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7/1/93
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6/24/93
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