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Recording requested by / Return to: Peele Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment

of

Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, a New York corporation whose address is 1325 Frankin Ave, Suite 235, Garden City, NY 11530 (Assignor) by these presents does convey, grant, bargain, set, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with at interest, at tens, and any rights due or to become due thereon to:

METMOR FINANCIAL, IND., a Caffornia corporation 9225 Indian Creek Park may Ste 300, Overland Park, KS 66210 Said mortgage is recorded in the State of IL, County of Cook on 10/15/86

Original Mortgagor--: Daviu J. Blount, Mary T. Blount Original Mortgagee--: Crown Ner gage Co. Tax 10 -----#: 30311020590000

Torrens Doc #: 3558464

(Assignee)

SEE ATTACHED LEGAL DESCRIPTION

523 20 DECIMPLE RECORDINGS

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0x Co0+ Cc IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duy authorized by a resolution of its board of directors.

Dated: August 17, 1992 THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

Assistant Secretary

State of Castornia

County of Santa Clara

On August 17, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Mariene Contey, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of THE NEW YORK GUARDIAN MORTGAGEE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE NEW YORK GUARDIAN MORTGAGGE CORPORATION.

Notary: Curmen A. Lucero My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 186821 PMO#: 28110X030293
1st LN#: 0002259754 2nd LN#: 3743903 Investor #: 000374390
STO0: 12-031 IL Cook
FINAL A.352.0 met.137 90137 3 317 DEL GNM 15

23 Am



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LOAN NUMBER: 0002259754 ST-CO CODE: 12-031

EXHIBIT "A"

IN BLOCK FOUR (4) IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 31, TOWN 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH POINT IS 330 FEET SOUTH OF THE NORTH WEST CORNER THEREOF. THENCE RUNNING SOUTH O DEGREES, O MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 56 MINUTES EAST FOR A DISTANCE OF 233.0 FEET: THENCE RUNNING SOUTH O DEGREES, O MINUTES EAST FOR A DISTANCE 256.8 FEET; THEICE RUNNING SOUTH 82 DEGREES, . 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH 0 DEGREES, 03 MINUTES EAST FOR A DISTANCE OF 1550. 8 FEET; THENCE RUNNING NORTH 89 DEGREES, 56 MINUTES, 30 SECONDS WEST FOR A DISTANCE OF 666.3 IN.

THE COUNTY CONTENTS

OFFICE FEET TO A POINT OF BEGINNING.

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