

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
Name: Household Bank, F.S.B.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
Prepared by: IVAN PEREIRA
Address:
Property Address Parcel Identification Numbers:
MORTGAGE NO.:

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

91083232

SPACE ABOVE THIS LINE FOR RECORDING DATA

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ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein the term "party" shall include the heirs, personal representatives, successors and assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular. The use of any gender shall include all genders, and if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS That **PRIORITY 1 MORTGAGE CORP.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B. a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **14TH** day of **JANUARY, 1994** made by **ANITA OBERG, A SINGLE WOMAN**

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 16 IN PLEASANT MANOR UNIT NUMBER 2 SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 53, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
TR9999 TRAN 2650 01/26/94 14:22:00
#9193 # 4-34-083232
COOK COUNTY RECORDER

PIN #09-33-207-044

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **20TH** day of **JANUARY, 1994**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever

IN WITNESS WHEREOF the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **14TH** day of **JANUARY, 1994**
PRIORITY 1 MORTGAGE CORP.

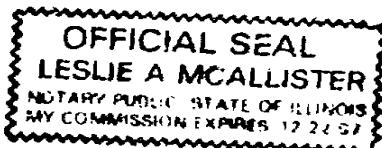
Attest *Ivan Pereira*
IVAN PEREIRA
STATE OF ILLINOIS
COUNTY OF **COOK**

By *Carla Madura*
CARLA MADURA
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this **14TH** day of **JANUARY, 1994** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: **7-22-97**
(Seal)

Leslie A McAllister
Notary Public



INTERCOUNTY TITLE

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RC
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