D ESTENMENT AF MOUTE (GFD

94083250

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, AMERICAN PRONTIERS MEROAGE TOESCHATSUR having its principal place of business at 2550 W. GOLF RIV DOW 201 BOLLEHO MEAK WO, 11, 60006 does bereby sell, ussign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated. JANUARY 7, 1994 and executed by PETER F. OFHLER & DEBRA K. OFHLER, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on

as Document Number

94083249

applicable to the property

therein described as follows:

LOT 30 IN JOHN PHILIPPE'S RESUBDIVISION OF CERTAIN LOTS AND A THAT PART OF LOTS AND VACATED STREETS IN FIRST ADDITION TO PLOM GROVE ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 02-26-406-023 VOL. 150 2115 THEDA ROLLING MEADOWS, ILLINOIS 60004 Proporty Address: Dated at as of this 1994 day of JANUARY Assignor: AMERICAN PROMITERS MORIGAGE COPPORATION COLF PO STE 201 ROLLING ARAPOWA, IL 60008 A) Kicia Attesti CAMPANELLA CUPIS DEERING ASSISTANT SECRETARY VICE PRESIDENT Its: DEPT-01 RECORDINGS. 973939 TRAN 2450 01/26/94 14:26:40 STATE OF ILLINOIS x-94-083250 些(0.1) # COST COUNTY RECORDER **EQUNTY OF COOK**

, a notary public in and for said county and sale aforesaid, PATRICIA L. MARINE DO HERBBY CERTIFY, that JAMES A. CAMPANELLA and CHRIS DEERING respectively of AMERICAN FRONTIERS MORPOWGE CORPORATION 2550 W. GOLF RD STE 201, ROLLING MEADS present before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notatial seal this 7th

day of JANUARY

, 19 94(\$.

dell Notary Dublic

> "OFFICIAL SEAL " Patricia L. Marine Notary Public, State of Illinois 1.5. L.p. 5 7,25-97

This document prepared by:

A.TOSIC 2550 W. GOLF RD STE 201 ROLLING MEADOWS

Return Recorded Dag to: Bane One Manage Corporation 19300 W. Hissian fland the Floor Rossmant & some AMB: Post Closing Department

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office