

UNOFFICIAL COPY

RECEIVED DEC 10 1993

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

94083334

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING 223.00
13001 SPRINGFIELD AVE. 14101100
CHICAGO, IL 60604-1103 33334
OFFICE OF THE RECORDER

94083334

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 18th day of MAY 1983, made by SIDNEY THOMAS 16-03-221-008

to WESTAMERICA MORTGAGE COMPANY, and recorded as document No. 26618048 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached Permanent Real Estate Index Number(s): _____ Address(es) of Premises: 4237 WEST HIRSCH, CHICAGO, ILLINOIS 60651 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 24th day of NOVEMBER, 1993.

Andrew de Jong (SEAL)
Andrew de Jong/Assistant Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Mary Mills, notary public in and for said County, DO HEREBY CERTIFY that Andrew de Jong personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of NOV., 1993.

Mary Mills
NOTARY PUBLIC

Commission Expires _____

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

NOTARY PUBLIC
MARY MILLS
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
STATE OF UTAH

Hand Title Group PT 941-0700/1000

Mail to
Sidney Thomas
4237 W. Hirsch
Chicago, IL
60651

1000000

2350

UNOFFICIAL COPY

The West 19 feet of Lot 15 and the East 12 feet of Lot 16 in Block 8 in Britton's Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

92-00034