UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 05-03387-11

94083352

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SCHAUMBURG BY REASON OF MERGER.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD L. ANDERSON AND LOIS C. ANDERSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 22715152 to the premises therein described to wit:

Lots 33 and 34 in South Ridgeland in the South East Quarter of Section 18, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois,

CORPORATE SEAL

IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings* has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 30th day of DECEMBER 19 93

Cragin Federal Bank for Savings

Attest: Assistant Secretary By: Assistant Vice-President

RECORDING $23.50
T#0011 TRAN 9577 01/26/94 10:24:00
#4 * - 94 - 083352
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of

"OFFICIAL SEAL"
ELIZABETH HENDRICKS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5137 WEST FULLERTON CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

Ronald L. Anderson
1167 S. Gunderson Ave.
Oak Park, IL 60304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 1167 S. Gunderson AVE.
OAK PARK, IL 60304

PIN#16-18-427-027

23.50

Property of Cook County Clerk's Office