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COUR COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 025820473 (JOSE MARTINEZ JR.)

PAYOFF DATE: SEPTEMBER 30, 1993

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below. the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, natisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOSE MARTINEZ JR. Co-Mortgagor: GERISE M. MARTINEZ

Property Address: 264 MAGNOLTA PLAZA S CHICAGO HIGHT, IL 60411

Mortgagee: MID-AMERICA MORTGAGE CORPORATION

A Date of Mortcago: SEPTEMBER 22, 1989 Date Recorded: (S) TRMBER 26, 1989

Book:

PIN #: 32-32-112-002

94084687

Clerk's File #: 89454767

REFERRED TO HEREIN LOT 7 IN BLOCK 2 IN ALEXANDER PARK SUBDIVISION BEING A SUBDIVISION OF LAST OF THE NORTH 45 ACRES OF THE EAST HILL AND THE NORTH AS NORTH AND AGE CORNING 14, EAST OF THE THIRL PRINCIPAL MERIDIAN RECORDED ON SEPTEMBER 9, 1955 AS DOCUMENT NUMBER 16357452 IN COOK COUNTY, ILLINOIS

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 2, 1993.

> Sears Mortgage Corporation F/K/A Allstate Enterprise Mortgage Corporation

STATE OF ILLINOIS) 88 COUNTY OF COOK

"OFFICIAL SEAL JODI M. CARDUFF NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/02/94

On this November 2, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that sug Corporation executed the within instrument pursuan or a resolution of its Board of Directors

WITNESS My hand and official seal.

When recorded mail to: JOSE MARTINEZ JR 264 MAGNOLIA PLAZA S CHICAGO HIGHT, IL 60411

PREPARED BY: Sears Mortgage Corporation

SNITA R MILLER VENITA R. Drive Vexnón/Hills, IL 60061



CORPORATE SEAL

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