

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

AMERIFUND FINANCIAL CORPORATION, whose address is 4440 Lake Forest Drive, Suite 100, Cincinnati, OH 45242, for One Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from THE GUERNSEY BANK, FSB, whose mailing address is 845 Wheeling Avenue, Cambridge, Ohio 43725, does hereby sell, assign, transfer and set over unto the said The Guernsey Bank, fsb, its successors and or assigns, a certain mortgage dated November 22, 1993, executed and delivered to Amerifund Mortgage Corporation, by GLENN J. GAVRIL and CAROL A. GAVRIL, HUSBAND AND WIFE and recorded in Mortgage Book 9408478 Page \_\_\_\_\_, upon the real estate described on the attached Exhibit "A", together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A".

IN WITNESS WHEREOF, Amerifund Financial Corporation hereto sets its hand by Brenda M. Patton, Closing Supervisor, on November 22, 1993

94084784

SIGNED IN THE PRESENCE OF:

*Melanie Smith*  
*Karen J. Patton*

AMERIFUND FINANCIAL CORPORATION

BY: Brenda M. Patton  
Brenda M. Patton  
Closing Supervisor

pin-24-31-115-024  
CKA-12953 Forestview Dr Paloo Heights

STATE OF OHIO, COUNTY OF HAMILTON, SS:

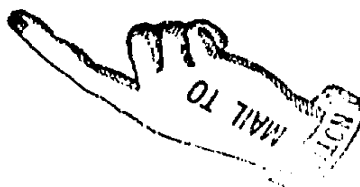
The foregoing instrument was acknowledged before me on 11/22/93 by Brenda M. Patton, Closing Supervisor of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.

This instrument prepared by:  
Amerifund Financial Corporation



*Patricia L. Feist*  
NOTARY PUBLIC  
PATRICIA L. FEIST  
Notary Public, State of Ohio  
My Commission Expires Nov. 24, 1993

mail to:  
Amerifund Financial Corp  
4440 Lake Forest Drive, Suite 100  
Cincinnati, OH 45242



RECORDING  
1993 NOV 22 11 35 AM  
COUNTY RECORDER

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## EXHIBIT A

LOT 14, IN TRIEZENBERG AND CO'S THIRD ADDITION TO PALOS WESTGATE VIEW, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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