ATI TITLE COMPANY OFFICIAL COPYNO. 1432339-0 MAIL TO: 150 S. WACKER DRIVE SUITE 1250

CHICACO, ILLINOIS 60606 DOCUMENT NO. 92311309 FILE NO. 936946

1085057

RELEASE DEED BY CORPORATION

94084977

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

> JAMES B. MARSHALL & ANNE L. MARSHALL 14554 MORNINGSIDE ROAD ORLAND PARK, ILLINOIS 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 1 Gay of MAY, 1992 and recorded in the RECORDER'S OFFICE COUNTY, in the STATE OF ILLINOIS on MAY 7, 1992 of records, on PAGE as DOCUMENT NO. 92311309 COOK

in BOOK/VOL. ASSIGNMENT NO. MICROFILE NO.

to the premises therein described,

situated in the COUNTY of CCOK , STATE of ILLINOIS, as follows , to wit:

PER THE ATTACHED DESCRIPTION OF PROPERTY

DEPT-01 RECORDING

\$23.00

94084973

760000 TRAN 6300 01/26/94 12:04100 72428 \$ \*\*\*94-084973

COOK COUNTY RECURDER

PIN NO. 27-08-205-009

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY DAVINGS BANK, PSB has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, t'il: 27th day of December, 1993

SHARAN KRISTOF, SENIOR VICE PRESIDENT

CORPORATE SEAL

ATTEST:

1 der sellel 1 duces DONALD & SCHWEGEL, ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

94084975

, a notury in and for said COUNTY, in the STATE aforesaid, Barbara Forrest DO HEREBY CERTIFY that SHARON KRISTOF personally known to me to be the SENIOR VICE PRESIDENT OF RIVER VALLEY SAVINGS BANK, PSB, a corporation, and DONALD J. SCHWEGEL personally known to me to be the ASSISTANT SECRETARY of said corporation, had personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said 1 is rument as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 27th day of

1993. December

Buchain Some

"OFFICIAL SEAL" BARBARA FORREST "DOKED PROPERTIES Commission Decision

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: UNITED JUSSEY BANK, 55 CHALLENGIVE BOAD, RIDGEFIELD PARK, NJ 07660

S. There B. & Howe b. Marchalle D 14554 Morningarde Lond Orland Pank, Its 60462

ATI TITLE COMPANY 150 S. WACKER DR., SUITE 1250 CHICAGO, IL 80606

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

Z.

This Security Instrument is given to

which is organized and existing under the laws of the United States of America

, and whose address is

200 BW Jefferson, Peoria, IL 61602

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FIFTY EIGHT THOUSAND AND 00/100

Doilars (U.S. \$ 158,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2007 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

PARCEL 1:

PARCEL 176 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE ZAZZ 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMPER 23, 1987 AS DOCUMENT £7520779 AND FILED AS LR 3653642, IN COOR COUNTY, ILLINOIS.

PARCEL 2

PRIVATE ROALWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTE 215 AND 218, FOR INGRESS AND EGRESS, AS BET FORTH IN THE DECLAPATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671 AND CREATED BY THE DEED DATED OCTOBER 5, 1988 AND RECORDED DECEMBER 2, 1988 AS DOCUMENT 8815/733.
TAX 1.D. NO.: 27-08-205-007.

ATLITITLE COMMINY

50 S. WACH

CHUCAGO, N. F. 1999

which has the address of

14554 MCRNINGSIDE RD.

Streat

ORLAND PARK

[City]

Illinois

60462

("Property Address"):

[Zip Code]

ILLINOIS -- Single Family -- Famile Mac/Freddle Mac UNIFORM INSTRUMENT ITEM 1876L1 (9103) LOAN NUMBER: 01085057

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Dusiness Forms, Inc. 5

10 der Call: 1-800-630-9393 CJ FAX 818-761-1131

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