

# UNOFFICIAL COPY

Loan #: 5680  
Prepared By:  
Doc-Tech, Inc.  
350 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

DEPT-OF RECORDING \$23.50  
T#0014 TRAN 0579 01/26/94 13:31:00  
90646 \* -94-085419  
COOK COUNTY RECORDER

94085419

And When Recorded Mail To:  
Embassy Mortgage Corporation  
636 Remington Road, Suite E  
Schaumburg, IL 60173

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5680

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
West Mortgage Corporation  
2121 San Jacinto Street, Suite 1400, Dallas, TX 75201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 28,  
1993 executed by Jacob S. Geils and Julie E. Geils, husband and wife

to Embassy Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 636 Remington Road, Suite E, Schaumburg, IL 60173,  
and recorded as Document No. 94085418 by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

LOT 54 IN STREAMWOOD GREEN THE MEADOWS-PHASE 1, BEING A SUBDIVISION IN PART  
OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-24-316-010  
Commonly known as: 218 Iris Drive, Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Embassy Mortgage Corporation

On 12/28/93 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared DALE PANKOW  
known to me to be the PRESIDENT  
and personally appeared  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

*Dale Pankow*  
By: DALE PANKOW  
Its: PRESIDENT 94085419

By:  
Its:  
*Julie B. Hall*  
Witness:

Notary Public *JoAnn Bresnahan*  
COOK County,  
My Commission Expires:

(THIS AREA FOR NOTARY SEAL)

" OFFICIAL SEAL "  
JoAnn Bresnahan  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/6/96

MAIL  
LAND TITLE CO. L-212332-C2

2380  
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