

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B. **94085478**

RELEASE OF MORTGAGE

Loan No. 312718-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto RUTH L. HOWARD, SINGLE, NEVER MARRIED AND PATRICIA JACOBSSON, DIVORCED NOT SINCE REMARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92298599, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDING \$23.50
T#0013 TRAN 2319 01/26/94 12:15:00
#4320 # *-94-085478
COOK COUNTY RECORDER

Property Address: 5901 NORTH SHERIDAN ROAD, UNIT 10 K, CHICAGO, ILLINOIS
Permanent Index No: 14054030191091 60660

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 24, 1993

Attest: *[Signature]* LASALLE TALMAN BANK, F.S.B.
Loan Servicing Officer *[Signature]* Loan Servicing Officer

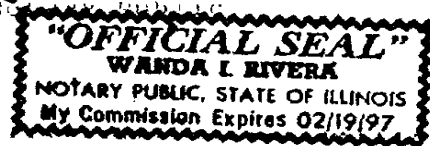
STATE OF ILLINOIS
COUNTY OF COOK 55. **94085478**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivers /J DAUBE
LASALLE TALMAN HOME MORTGAGE CORPORATION
424 North Harlem Avenue
Northridge, Illinois 60664

[Signature]
Wanda I. Rivers



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
RUTH HOWARD
5901 NORTH SHERIDAN ROAD, UNIT 10 K
CHICAGO, ILLINOIS 60660

RE052 003 084

235987

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87A2801E

UNIT NUMBER 10-K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 17; ALSO ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 32721, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19736534; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

5-17-55 10:15

RECORDED
INDEXED
MAY 17 1955
COOK COUNTY CLERK'S OFFICE