

UNOFFICIAL COPY

UNIT "G" IN CORNELL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. THE SOUTH 20 FEET OF LOT 13 AND THE NORTH 30 FEET OF LOT 14 IN BLOCK 1, IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 14.09 ACRES IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12 AND THE WEST PART OF THE NORTHWEST 17.03 ACRES IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO: 88234079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN: 20-13-108-1007
 PROPERTY ADDRESS: 5510 SOUTH CORNELL AVE., UNIT "G"
CHICAGO, ILLINOIS 60615

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 11th day of August, 1992.

SEAL

CORNELL COURT, INC.

BY Irving Love

PRESIDENT

ATTEST: Allan Gustafson

SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, LURLEEN HARDIN, a Notary Public, in and for the said County and State aforesaid, DO HEREBY CERTIFY that: IRVING LOVE personally known to me to be the PRESIDENT of CORNELL COURT, INC., an Illinois corporation, and ALLAN GUSTAFSON personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument appeared before me on this day in person and severally acknowledged that as such PRESIDENT and SECRETARY, they signed and delivered the said instrument as PRESIDENT and SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL on this 11th day of August, 1992.



Lurleen Hardin
 NOTARY PUBLIC
 Commission Expires:

This instrument prepared by:
 HOWARD L. WARD 8836 SOUTH ASHLAND AVE., CHICAGO, ILLINOIS 60620

Return To: ALLAN GUSTAFSON
2025 DOLTON ROAD, CALUMET CITY, ILLINOIS 60409

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