

94085983

Loan #713483-6 RXXX#PIF 10-20-93

RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY LIMITED PARTNERSHIP

KNOWN ALL MEN BY THESE PRESENTS, that DOVENMUEHLE MORTCAGE COMPANY L.P., a Delaware limited partnership (the "Assignor"), whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto LUCIA FLORES A SPINSTER	
and his/her/their/its successors and assigns, all of the right, title,	interest, claim or demand whatsoever which the undersigned
may have acquired in the R consider's Office of	dated NOVEMBER 18 , 1991
in Rock and Recorder's Office of COOK	County, in the State of ILLINOIS
in Book, on Page, as Document No privileges thereunto belor in, or appertaining. A legal descript	ion of the real estate encumbered thereby is an following
	NEDT D4
SEE ATTACHED DESCKIPTION	\$23.30
Man Wettering amount a ton	- T#4444 TRAN 3779 01/26/94 13:52:00
0.	· \$2419 \$ #-94-085983
PIN: 12-12-307-18	<i>?0</i>
IN WITNESS WHEREOF, Dovenmuchle is caused these presents to be executed and attested by the duly authorized officers of its general partner and its general partner's Corporate Seal to be hereunto affixed as of, 199_3	
ATTEST:	
	DOVENMUEHLE MORTGAGE COMPANY L.P., &
	Data ware limited partnership
	By POYENMUEHLE MORTGAGE, INC., a Delaware
$\sim \sim $	corporation, its sole general partner
1 1/2001 1/1/20 1	(21111)
By: NIW A YUV	By: Ed Par
Dinah R. Stark, Its Assistant Secretary	Edward J. B. geon, Its Assistant Vice President
	THE
STATE OF IT I BIOSE	1.6
STATE OF ILLINOIS) SS.	94055953
COUNTY OF COOK)	
,	V.S.
I, Karen Marie Raley, a Notary Public in and for said County in the State aforesaid, DO HEVEBY CERTIFY that	
Edward J. Bagdon, personally known to me to be the Assistant	Vice President of DOVENMUEHLE MORTGAGE, INC., a
Delaware Corporation, general partner of DOVENMUEHLE MC	ORTGAGE COMPANY L.P., a Delaware amited partnership.
and Dinah R. Stark, personally known to me to be the Assistant	n secretary of said Corporation, whose names are subscribed
to the within Instrument, appeared before me this day in perse President and Assistant Secretary, they respectively signed and	delivered the said Instrument of uniting the Assistant Vice
President and Assistant Secretary, they respectively signed and President and Assistant Secretary of said Corporation, and cause	sed the corporate seal of said Corporation to be thereund
affixed, as their free and voluntary act and as the free and vol	luntary act and deed of said Comporation and said limited
partnership, for the uses and purposes therein set forth.	בייון וויים מונה שווי שלו בייון
GIVEN under my band and Notarial Scal this 30TH d	lay of DECEMBER, A.D., 1993
·	$V (a \cdot X)$
"OFFICIAL SEAL"	Marendhants X
KAREN MARIE RALEY	Notary Public - Karen Harrie Reley
NOTARY DUBING THE BALEY	Commission Expires: 07/23/97
MY COMMISSION EXPIRES 7/23/97	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	

C:\RFK\FORMS\LPSTNDIL.MRG 10/07/93

2350 mg

UNOFFICIAL COPY

DATES STATE

Property of Cook County Clerk's Office

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SAID LOT; IN THE RESUBDIVISION OF LOST 3, 4, 6, AND 6 IN HENRY JACQUES SUBDIVISION OF THE BOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 8:35 FEET (MEASURED AT RIGHT ANGELES TO THE WEST LINE) OF THAT PART OF THE EAST 50 FEET OF THE SOUTH 141 FEET OF LOT 1, CONTINUED (20338-4) DOC. NO. 91608261

SAID.
SO FEE.
S IN HENR.
ANGE 12, EA.

/ OF PARCELS 1 AND.
OK COUNTY, ILLINOIS. LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 2, 19 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1, TO A POINT ON THE WEST 1000 OF THE EAST BO FEET OF SAID LOT, 21.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT, IN THE RESUBDIVISION OF LOT'S 3, 4, 8, AND 6 IN HENRY JACQUES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHMEST 1/4 OF SECTION 12, TOWN SHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR TH': B INEFT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 175810 19 #1 COOK COUNTY, ILLINOIS.
PIN # 12-12-307-180
PROPERTY ADDRESS: 7900 WEST LAWRENCE AVE
NORRIDGE, IL 80658

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