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DEPT-01 RECORDING \$23.00
T#0000 TRAN 6301 01/26/94 12:38:00
#2522 * -94-085067
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT IUF Dark Savings FSB

of the County of Hennepin and State of Minnesota, DO HEREBY CERTIFY that a certain Mortgage dated the 22nd day of OCTOBER 1992, made by STEVEN J WEST AND TRACY F WEST, HUSBAND AND WIFE

to IUF Dark Savings Fsb and recorded as document No. 92793194 in Book at page in the office of COUNTY RECORDER of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED Permanent Real Estate Index Number(s): 04-16-105-010-0000

Address(es) of premises: 2412 FARNSWORTH LANE, NORTHBROOK, IL 60062 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 29th day of OCTOBER 1993. Asst. Vice President (SEAL) Miek K. Gilstad Asst. Vice President (SEAL)

STATE OF Minnesota } ss. COUNTY OF Hennepin }

I, Twyla Reichert, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.M. Schrier, Asst. Vice President, Julie K. Gilstad, Asst. Vice President, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of OCTOBER 1993. TWYLA REICHERT NOTARY PUBLIC - MINNESOTA HENNEPIN COUNTY My Commission Expires Oct. 12, 1998

Twyla Reichert Notary Public Commission expires 2300

This instrument was prepared by IUF Dark Savings FSB, 801 Marquette Ave., Minneapolis, MN 55402 (NAME AND ADDRESS)

UNOFFICIAL COPY

LOT 12 IN BLOCK 4 IN NORTHWOOD PARK, A SUBDIVISION OF THE NORTH 1/2 OF LOTS 1 AND 2 AND THE NORTH EAST 1/4 OF LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1946 AS DOCUMENT NUMBER 13813732 AND RE-RECORDED JUNE 5, 1946 AS DOCUMENT NUMBER 13813733 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

94055067