

STATE OF ILLINOIS
 TOWN/COUNTY: COOK (A)
 Loan No. 242454/(MCBRIDE)

PREPARED BY AND
 WHEN RECORDED MAIL TO:
 ONTRAK RELEASE SERVICE
 P.O. BOX 3707
 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RONALD J. MCBRIDE, WIDOWED AND NOT SINCE REMARRIED
Mortgagee: FORD CONSUMER FINANCE CO., INC.
Loan Amount: 72,389.89
Date Of Mortgage: 05-22-92
Date Of Recording: 05-27-92
Pin Number: 25-01-110-011
Prop Addr: 8828 S. COFFINILL, CHICAGO, IL 60617
Doc-Instrument #: 92368606
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
 136666 TRAN 2731 01/27/94 08:50:00
 4882 \$ *94-086716
 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 14, 1993

FORD CONSUMER FINANCE COMPANY, INC

Mary E. Bailey
 Mary E. Bailey
 Assistant Vice President
Demesha C. Garner
 Demesha C. Garner
 Assistant Secretary

94086716

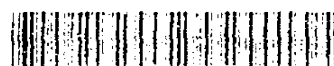
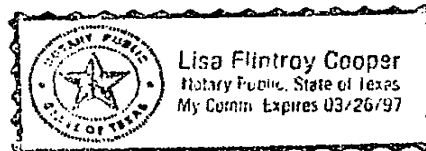
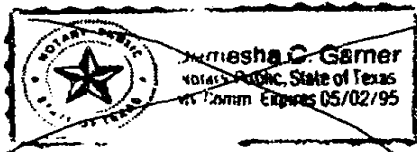
STATE OF TEXAS)
) ss
 COUNTY OF DALLAS)

On this OCTOBER 14, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Lisa Flintroy Cooper
 NOTARY PUBLIC



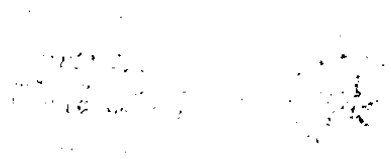
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 257

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01/16/2016



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 242454 (MCBRIDE)

ATTACHMENT "A"

LOT 1 AND THE NORTH HALF OF LOT 2 IN BLOCK 4 IN FLORIAN W. WEBBER'S STONY ISLAND BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF LOTS 7 AND 8 IN PARTITION BY OWNERS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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J= R01.231898

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