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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2029387/(JOINER)



WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAISY JOINER, DIVORCED AND NOT SINCE REMARRIED

Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 17,183.13

Date Of Mortgage: 02-23-88

Date Of Recording: 02-25-88

Pin Number: 25-28-351-005

Prop Addr: 463 W. 126TH STREET, CHICAGO IL 60628

Doc/Instrument #: 88-082229

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0012 TRAN 2031 01/27/94 09:59:00
#3790 # *-94-086994
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 20, 1993.

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

John Van Nostrand
Vice President

Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
COUNTY OF CAMDEN) ss

On this DECEMBER 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared John Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

Coleen Shannon
COLEEN SHANNON
Notary Public of New Jersey
My Commission Expires August 10, 1997



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16698016

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ATTACHMENT "A"

LOTS 8 IN BLOCK 5 IN FRANK R. IVES SUBDIVISION OF LOTS 15, 16, 17 AND
18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND
OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF THE INDIAN
BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J= R023.268611

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