

UNOFFICIAL COPY

Loan No 536034

94086024

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by EVELYN P. STEWARD to FIRST ILLINOIS BANK OF EVANSTON, N.A. bearing the date 02/21/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91084850

DEPT 01 RECORDING \$23.50
T#0013 TRAM 2350 01/26/94 14:48:00
\$4376 # *--94-086024
COOK COUNTY RECORDER

11533

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

dated 12/14/93.

FIRST ILLINOIS BANK OF EVANSTON, N.A. NKA BANK ONE CHICAGO, N.A. by Banc One Mortgage Corporation their attorney in fact

By: KIM D. GREAVES
VICE PRESIDENT

By: Ronald J. Greulich
RONALD J. GREULICH
ASST. VICE PRESIDENT

STATE OF INDIANA
COUNTY OF MARION

94086024

The foregoing instrument was acknowledged before me this 14th day of December, 1993, KIM D. GREAVES of Banc One Mortgage Corporation, and RONALD J. GREULICH attorney in fact for FIRST ILLINOIS BANK OF EVANSTON, N.A. NKA BANK ONE CHICAGO, N.A., on behalf of said CORPORATION.

Mary E. Cooper
MARY E. COOPER
Notary Public



MARY E. COOPER
NOTARY PUBLIC STATE OF INDIANA
OF MARION
MY COMMISSION EXPIRES JUNE 30, 1994

Commission expires:



when recorded return to:
NATIONWIDE TITLE CLEARING
17609 Ventura Blvd., #300
Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23-50
23-22

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93066206

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EXHIBIT 'A'

UNIT NO. 3-1J IN BRANDENBERRY PARK EAST CONDOMINIUM,
AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN
UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY
PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION
OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK
AND TRUST COMPANY AS TRUSTEE UNDER TRUST #46142,
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25,108,489 AND
AS AMENDED BY DOCUMENT NO. 25,145,981.

03-21-402-014-1058

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