

# UNOFFICIAL COPY

3112 011198-9

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

94086069

That Assignor, LIBERTY FEDERAL SAVINGS BANK, formerly known as LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation organized and existing under the laws of the United States of America;

In consideration of TEN and NO/100 Dollars (\$10.00) paid by Assignee, UNITED POSTAL SAVINGS ASSOCIATION, 10015 Manchester Road, St. Louis, Missouri 63122, a corporation of the State of Missouri, receipt whereof is hereby acknowledged; does hereby sell, assign, transfer and not over to Assignee the mortgage recorded 9/2/72 from KARL B. PALMGREN and MAY PALMGREN to LIBERTY FEDERAL SAVINGS BANK, formerly known as LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the United States of America, recorded in the Recorder's Office in COOK County, in the State of Illinois as Document Number 22040860 together with all of Assignor's right, title and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described herewith to Assignee:

SEE ATTACHED LEGAL.

Assignor represents and warrants to Assignee the Assignor has full right and power to make this Assignment.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this eighteenth day of December, 1993.

PIN No. 13033110130000

LIBERTY FEDERAL SAVINGS BANK

By: [Signature]  
Vice-President  
By: [Signature]  
Asst. Secretary

Mail to:  
UNITED POSTAL SAVINGS ASSOCIATION  
10015 Manchester Road  
St. Louis, Missouri 63122

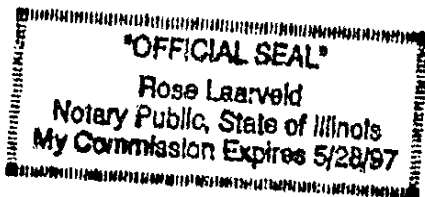
This instrument was prepared by Gregory St. John

STATE OF ILLINOIS

COUNTY OF COOK as, I, Rose Laarveld, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jens A. Jensen, personally known to me to be Vice-President of Liberty Federal Savings Bank, a corporation, and Julia Ratajczyk, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice-President and Asst. Secretary of said corporation, they cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this Eighteenth day of December 1993.

[Signature]  
NOTARY PUBLIC



BOX 333 - TE

AO 231085  
2003

[Handwritten initials]

24040000

# UNOFFICIAL COPY

Property

KARL S & MAY PALMGREN  
5832 N KENTON AVE  
CHICAGO IL 60646-5804

Lot Three Hundred twenty-three (323) in Koester and Zander's Sauganash Subdivision of part of Lots One (1) to Four (4) in Ogden and Jones' Subdivision of the Bronson Tract in Caldwell's Reserve in Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

69098076

COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS

69098076

COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS

69098076