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Release of Rent Assignment

COMMONWEALTH OF MASSACHUSETTS)
)ss.
COUNTY OF SUFFOLK)

255A

KNOW ALL MEN BY THESE PRESENTS, that whereas SIERRA CAPITAL REALTY TRUST IV, a California corporation, did transfer, set over and assign unto JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a Massachusetts corporation having its principal place of business in the City of Boston, Suffolk County, Massachusetts all its right, title and interest by instrument date August 20, 1986 and recorded on August 29, 1986, as Document No. 86385628 in the County of Cook, State of Illinois all its right, title and interest in and to the rents, issues and profits of the property located at:

6834 West 68th Street, Bedford Park, Illinois

THEREFORE, FOR AND IN CONSIDERATION of the sum of One Dollar and other valuable considerations, the undersigned, JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, hereby releases and discharges fully the said assignment of rents.

It is hereby understood and agreed that the acceptance of this release constitutes an approval and ratification of the application by said Insurance Company of all monies received under said assignment and of all the acts of said Insurance Company in connection therewith.

IN WITNESS WHEREOF, the said JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Donald A. Morway one of its Assistant Treasurers this twelfth day of January, 1994.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

BY: Donald A. Morway
Donald A. Morway Assistant Treasurer

(ACKNOWLEDGEMENT)

COMMONWEALTH OF MASSACHUSETTS)
)ss.
COUNTY OF SUFFOLK)

On this twelfth day of January, 1994, before me, the undersigned, a Notary Public in and for said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Donald A. Morway known to me to be an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, the corporation that executed the within and annexed instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Marie C. O'Brien
Marie C. O'Brien
Notary Public in and for said Commonwealth

My commission expires August 9, 1996

Prepared by:
John Hancock Mutual Life
Insurance Co.
John Hancock Place
Boston, MA

After Recording, Return To:
Suzanne Bessette-Smith
Shefsky & Froelich Ltd.
444 N. Michigan Ave.
Chicago, IL 60611

BOX 333 - TH

74-81-126 D2

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COOK COUNTY, ILLINOIS
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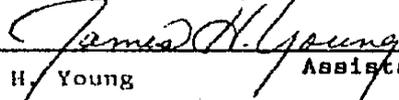
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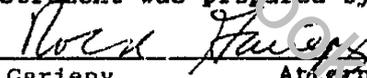
At a meeting of the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY held March 8, 1993, a quorum being present, it was

VOTED: The following officers of the Company (a) the Chairman of the Board, the President, the Vice Chairman of the Board, the Chief Financial Officer, the General Counsel, any Senior Executive Vice President, any Senior Vice President, any Vice President, Any Second Vice President any Executive Managing Director, the Treasurer, any Assistant Treasurer, or any Treasury Officer, (b) any Senior Investment Officer, any Investment Officer, any Assistant Investment Officer, or any other officer of the Agricultural Investment Department or the Bond and Corporate Finance Department holding a title of equivalent rank, or (c) any Senior Mortgage Officer, any Mortgage Investment Officer, or any other officer of the Mortgage Investment Department holding a title of equivalent rank, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed March 8, 1993 by the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY; that the same still remains in full force; and that Donald A. Morway is an Assistant Treasurer of the Company, this twelfth day of January, 1994.


James H. Young Assistant Secretary

This instrument was prepared by:


Roland Gariepy Attorney

John Hancock Mutual Life Insurance Company
200 Clarendon Street
Boston, Massachusetts 02117

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EXHIBIT A

LEGAL DESCRIPTION

LOT 14 (EXCEPT THE EAST 621.33 FEET THEREOF, AS MEASURED AT RIGHT ANGLE TO THE EAST LINE THEREOF, AND ALSO EXCEPTING THE WEST 1047.0 FEET OF SAID LOT) IN BEDFORD INDUSTRIAL PARK, BEING A SUBDIVISION OF PARTS OF SECTION 24-38-12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6800 W. 68th Street
Bedford Park, Ill

PIN 19-19-301-013

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2011/04/28