UNOFFICIAL CO

94087629

When Recorded Mail To:

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 JAN 27 AM 11: 18

94087629

Westmont, IL 60559

LOAN NO. 391626-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Talman Fun (FSB, a Corporation of the United States of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 13, 1994, executed by Fraderick J. Daley Jr. and Allison Dalay, Busband and Wife

to Lasutia Bank Westmont, on Illinois State Banking Association

and whose address is 139 N. Casa Avunuc, Westmont, 1L 60559

recorded on a later to the first to the second Book North the North School and 

County Records, State of 111 (not) state in the county real estate legally described as follows:

See Attached addendum

(Kg120 L-)

219411-04

17-16-407-021-1031 17-15-419-006-1246

727 S. Dearborn St. #613,Chfcago,fl

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**#ASSIGNMENT OF REAL ESTATE MORTGAGE** ISC/CASM\*\*//0592-L 3/11/93

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Box 333

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ISC/CASM\*\*//0592-L 3/11/93 #ASSIGNMENT OF REAL ESTATE MORTGAGE

My Commission Expires 4/17/55 Linds Criticy Motory Public, State of Illinois "OFFICIAL SEAL"

COUNTY OF DUP ACE. **40 STATS** 

DATED: January 13, 1994

before me, the undersigned, a Notary Public in and for the said

Mestmont

On JANUARY 13,1994 County and State, personally an peared

Deborah L. Piha and A. James Dupree

Bank

to me personally known, who, being  $\mathrm{dif}_{\gamma}$  swom by me, did say that he/she/they ls/are the  $\mathrm{Ase}_{\zeta}$  ) President

acknowledges said instrument to be the free act and cleed of said corporation. instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuantito; its bytaws or a recolution of its Board of Directors and that he/she of the corporation named herein which executed the within instrument, that the seal affixed to said

My commission expirae: Notary Public for the state of (Official Seal)

## 5, THE LAND REFEIRED TOWN HIS CONNITMENT'S DESCRIBED TO FOLLOWS:

PARCEL 1: UNIT 6H' IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS

PARCEL 2.

UNIT NUMBER 5246 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS 13 AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH STRYEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECONDED AS DOCUMENT 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 3: EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826.98 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO C. PHILIP CURLEY AND JUDY CURLEY DATED MAY 12, 1986 AND RECORDED MAY 29, 1986 AS DOCUMENT 86213579 IN COOK COUNTY, ILLINOIS

34087625

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Proberty of Cook County Clerk's Office