CAUTION: Consult a lawyer before using or soling under this form. Heither the mekes any werranty with respect thereto, including any werranty of merchantable

94087832

DEPT-01 RECORDING

\$23,50

740014 TRAN 0595 01/27/94 08:36:00 \$6724 \$ \*\*\* 94\*\* OS7832 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## FOR THE PROTECTION OF THE

KNO	W ALL MEN BY THESE PRESER	NTS,
THAT CF CHIC	AGO FEDERAL CREDIT UNION	
90-		
of the County of Cook	and State of <u>Illinois</u> , DO	HEREBY CERTIFY that a
certain Document	dated the 20th day of Janua	19_93, made by
made by Wardell G1	ass ary Arie Glass, His Wife	
to C.F. Chicago F	ederal Credit Union	•
	4	, , , , , , , , , , , , , , , , , , , ,
and recorded as document No.		age in the office of
Cock County Recorder	of <u>Cook</u> County, in the State	te of <u>Illinois</u>
is, with the notes accompanyin	it, fully paid, satisfied, released and discharged.	te of <u>Illinois</u>
Legal Description of premises:	17,	, San
(see atta	hed)	940878 <b>32</b>
Permanent Real Estate index	Number(s): 32-20-330-008	54007952
	West Hickory Street, Chicago Heights	7114note 60411
		17
	panying it, fuily paid, satisfied, released and dischar	0.
Witness my hand	and seal this 18th day of Jan	
•	Michelo M. Cice	(SEAL)
		(SEAL)
		47
STATE OF 111inois	> 55.	3350
COUNTY OF Cook	Sandra L. Flach	
	a notary public in and for the said County, in the State afores	aid, DO HEREBY CERTIFY that
	Michele M. Creed	
2	personally known to me to be the same person whose no	
	going instrument, appeared before me this day in person, a signed, sealed and delivered the said instrument as	<del>-</del>
	uses and purposes therein set forth.	
	Given under my hand and official seal, this18th day of	January , 19 94
		1. 4 10.1
	OFFICIAL SEAL SANDRA L FLACH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 8.1997 Commission	Notary Public  nexpires 4-8-97

1-19808123

This instrument was prepared by Nichele M. Creed 7300 West 71st Street

(NAME AND ADDRESS) Bridgeview, Illinois 60455

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION OF PREMISES:

That part of vacated Sunnyside lying South of the South line of Hickory Street (except the West 19.44 feet thereof), together with the West 10.44 feet of Lot 1 in Block 3 in Dell and Marsden's Forest Park Unit No. 1, being a subdivision of that part of the South West 1/4 of Section 20, Township 35 North, Range 14 East of the Third Principal Meridian. bounded on the North Line by a line 738 feed South of and parallel to the East and Mest center line of said South West 1/4 of Section 20, bounded on the West by the West line of said Section 20 bounded on the South by a line 150.0 feet North of and parallel to the South line of Section bounded on the East by a line that intersects the said North line at a point 1162/32 Feet East of the west line of said Section 20 and intersects the anid South line at a point 968.95 fact East to the West line of Section 20, Township 35 North, Range 14, in Cook County, Illinois.

Rank Ox County Clerk's Office 9405753 Wordell Gloss of 258 W. Hickory Chicago Hts. IL Will



## **UNOFFICIAL COPY**

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